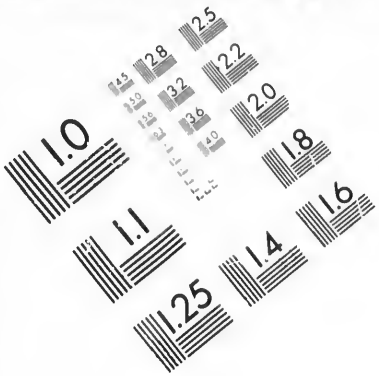

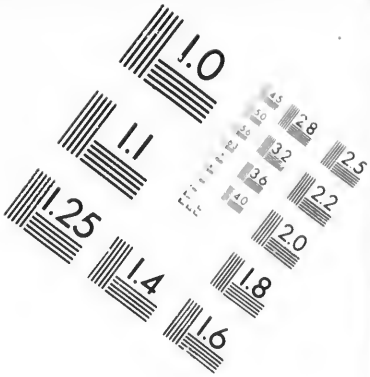

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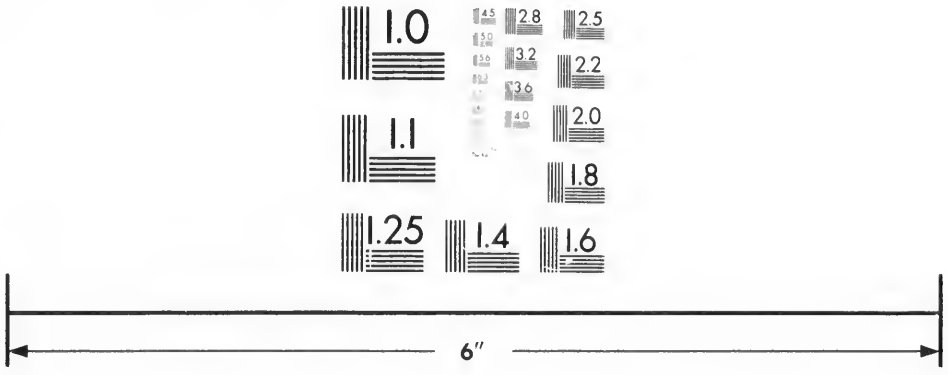

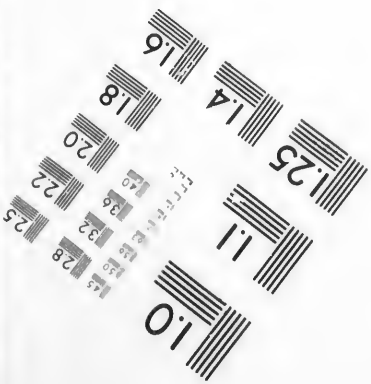

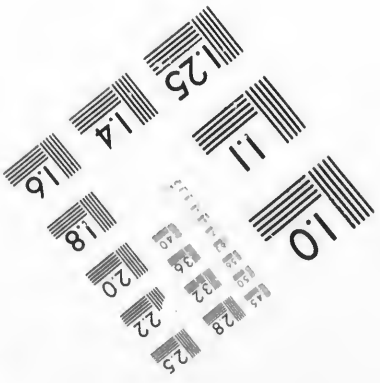

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THE GENERAL SYNOD

OF THE

CHURCH OF ENGLAND

IN THE

DOMINION OF CANADA.

JOURNAL of PROCEEDINGS

OF THE

FIRST SESSION

Held in the City of Toronto from September 13th to September 20th, inclusive, in the year of our Lord MDCCCXCIII.

WITH APPENDICES.

KINGSTON:
PRINTED AT THE BRITISH WHIG OFFICE.
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GENERAL SYNOD.

OFFICE BEARERS.

PRESIDENT OF THE SYNOD:

His Grace the Lord Archbishop of Rupert's Land, Metropolitan of Rupert's Land, and Primate of All Canada.

Residence—Bishop's Court, Winnipeg, Man.

SECRETARY OF THE UPPER HOUSE:

The Rev. John Pearson, D.C.L.

Residence—Trinity Square, Toronto, Ont.

PROLOCUTOR OF THE LOWER HOUSE:

The Very Reverend James Carmichael, M.A., D.C.L., Dean of Montreal.

Residence—St. George's Rectory, Montreal, Que.

ASSESSORS TO THE PROLOCUTOR:

The Honorable Mr. Justice Hanington, D.C.L.

Residence—Dorchester, N.B.

Mr. L. H. Davidson, D.C.L., Q.C.

Residence—Montreal, Que.

CLERICAL SECRETARY OF THE LOWER HOUSE:

The Reverend Canon Spencer.

Residence—Kingston, Ont.

LAY SECRETARY OF THE LOWER HOUSE:

Mr. J. A. Worrell, M.A., Q.C.

Residence—Toronto, Ont.

TREASURER OF THE SYNOD:

Mr. N. W. Hoyles, B.A., Q.C.

Residence—Toronto, Ont.

AUDITORS OF THE SYNOD:

Mr. A. H. Campbell.

Residence—Toronto, Ont.

His Honor Judge McDonald, M.A.

Residence—Brockville, Ont.

STANDING COMMITTEES OF THE SYNOD.

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ON CONSTITUTION, ORDER OF PROCEEDINGS, AND RULES OF ORDER.

EASTERN DIVISION.

The Bishop of Fredericton, *Convener.*
The Bishop of Algoma.
The Bishop of Niagara.
The Bishop of Quebec.
The Bishop of Toronto.
Ven. Archdeacon Brigstocke.
Ven. Archdeacon Marsh.
Ven. Archdeacon Evans.
Ven. Archdeacon Dixon.
Ven. Archdeacon Smith.
Rev. Canon Spencer.
Very Rev. Dean Norman.
Rev. Dr. Langtry.
Mr. Justice Hanington.
Mr. Charles Jenkins.
Mr. Chancellor Bethune.
Dr. L. H. Davidson.
Judge Senkler.
Mr. Justice Ritchie.
Mr. Chancellor Walkem.
Dr. R. W. Heneker.
Mr. J. A. Worrell.

WESTERN DIVISION.

His Grace the Archbishop of Rupert's Land, *Convener.*

The Bishop of Athabasca.
The Bishop of Columbia.
Rev. Rural Dean Septimus Jones.
Rev. H. G. Fiennes-Clinton.
Very Rev. Dean Grisdale.
Mr. John Machray.
Mr. W. Myers Grey.
Mr. A. F. Eden.
Mr. James Mackay.

ON DOCTRINE, WORSHIP, AND DISCIPLINE.

EASTERN DIVISION.

His Grace the Archbishop of Ontario.

The Bishop of Toronto, *Convener.*
The Bishop of Fredericton.
The Bishop of Huron.
The Bishop of Niagara.
The Bishop of Nova Scotia.
The Bishop of Quebec.
Very Rev. Dean Carmichael.
Rev. Canon Partridge.
Rev. Canon Spencer.
Rev. Canon Thorneloe.
Rev. Canon DuMoulin.
Mr. Charles Jenkins.

WESTERN DIVISION.

His Grace the Archbishop of Rupert's Land, *Convener.*

The Bishop of Columbia.
The Bishop of New Westminster.
The Bishop of Qu'Appelle.
Rev. Canon Pentreath.

ON THE MISSIONARY WORK OF THE CHURCH.

EASTERN DIVISION.

The Bishop of Nova Scotia, *Convener.*
The Bishop of Algoma.
The Bishop of Huron.
The Bishop of Niagara.
The Bishop of Quebec.
Mr. C. N. Vroom.
Dr. L. H. Davidson.
Judge Senkler.
Mr. H. J. Cundall.
Mr. R. Vashon Rogers.
Mr. N. W. Hoyles.
Rev. Rural Dean Llwyd.
Rev. Canon Neales.
Very Rev. Dean Innes.
Rev. Principal Miller.
Rev. Canon Mills.
Ven. Archdeacon Kaulbach.
Ven. Archdeacon Bedford-Jones.
Rev. Canon Thorneloe.
Ven. Archdeacon Roe.
Ven. Archdeacon Allen.
Rev. Dr. Langtry.

WESTERN DIVISION.

Rev. Canon O'Meara, *Convener.*

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The Bishop of Caledonia
The Bishop of Moosonee.
The Bishop of New Westminster.
The Bishop of Qu'Appelle.
The Bishop of Saskatchewan & Calgary.
The Bishop of Mackenzie River.
The Bishop of Selkirk.
Rev. W. A. Burman.
Ven. Archdeacon Fortin.
Ven. Archdeacon Mackay.
Rev. Dr. Cooper.
Mr. W. Myers Grey.
Mr. J. H. Brock.

ON THE EDUCATIONAL WORK OF THE CHURCH.

EASTERN DIVISION.

The Bishop of Toronto, *Convener.*

The Bishop of Fredericton.
Rev. J. de Soyres.
Rev. Principal Miller.
Ven. Archdeacon Lindsay.
Rev. E. M. Bland.
Rev. Canon Partridge.
Ven. Archdeacon Lauder.
Very Rev. Dean Norman.
Rev. Canon Body.
Rev. Dr. Langtry.
Mr. Richard Bayly.
Dr. Alexander Johnson.
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Judge Wilkison.
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Hon. G. W. Allan

WESTERN DIVISION.

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The Bishop of Columbia.
The Bishop of Qu'Appelle.
The Bishop of Saskatchewan & Calgary.
Rev. Canon O'Meara.
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ON INTER-DIOCESAN AND PROVINCIAL RELATIONS IN RESPECT OF BENEFICIARY FUNDS.

EASTERN DIVISION.

The Bishop of Quebec, *Convener.*
The Bishop of Algoma.
The Bishop of Fredericton.
The Bishop of Huron.
The Bishop of Montreal.
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Ven. Archdeacon Evans.
Rev. Canon Sutherland.
Ven. Archdeacon Weston-Jones.
Rev. Rural Dean Bogert,
Rev. Canon DuMoulin.
Dr. Bridgland.
Mr. Geo. A. Schofield.
Judge Ermatinger.
Major E. L. Bond.
Mr. John Hoodless.
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ON THE TRANSFER OF CLERGY FROM ONE DIOCESE TO ANOTHER.

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Ven. Archdeacon Marsh.
Ven. Arthdeacon Evans.
Rev. Canon Sutherland.
Ven. Archdeacon Roe.
Ven. Archdeacon Allen.

WESTERN DIVISION.

Rev. Canon Pentreath, *Convener.*

The Bishop of Columbia.
The Bishop of New Westminster.
The Bishop of Saskatchewan and [Calgary.
Rev. J. P. Sargent.

ON THE EDUCATION AND TRAINING OF CANDIDATES FOR HOLY ORDERS.

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The Bishop of Niagara.
The Bishop of Nova Scotia.
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Rev. Principal Miller.
Very Rev. Dean Carmichael.
Ven. Archdeacon Dixon.
Rev. Canon Partridge.
Ven. Archdeacon Lauder.
Ven. Archdeacon Bedford-Jones.
Ven. Archdeacon Roe.
Rev. Canon Body.
Rev. Dr. Langtry.
Mr. Richard Bayly.
Mr. Chancellor Bethune.
Dr. R. W. Heneker.

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The Bishop of Columbia.
The Bishop of New Westminster.
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ON AN APPELLATE TRIBUNAL.

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Mr. Matthew Wilson.
Mr. Chancellor Bethune.
Dr. L. H. Davidson.
Judge Senkler
Mr. Justice Ritchie.
Judge McDonald.
Mr. Chancellor Walkem.
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Mr. N. W. Hoyles.

WESTERN DIVISION.

Very Rev. Dean Grisdale, *Convener.*

The Bishop of Saskatchewan & Calgary
Mr. Justice McLeod.

ON FINANCE.

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ON STATISTICS.

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The Bishop of Quebec.
The Bishop of Nova Scotia.
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Rev. Canon Davis.
Dr. Alexander Johnson.
Judge Wilkison.
Dr. Bridgland.

WESTERN DIVISION.

The Bishop of New Westminster, *Convener.*

The Bishop of Saskatchwan & Calgary. | Rev. W. A. Burman.
Rev. J. P. Sargent. | Mr. John Machray.

DELEGATION TO THE GENERAL CONVENTION OF THE AMERICAN CHURCH.

Most Reverend His Grace the Lord Primate.
Right Reverend the Lord Bishop of Algoma.
Right Reverend the Lord Bishop of Qu'Appelle.
Very Reverend the Prolocutor of the Lower House.
Very Reverend the Dean of Rupert's Land.
The Honorable G. W. Allan, D.C.L.
Mr. W. Myers Grey.

SUBSTITUTES.

The Venerable Archdeacon Lauder, D.C.L.
The Venerable Archdeacon Fortin.
Mr. Matthew Wilson, Q.C.
Mr. J. H. Brock.

STANDING COMMITTEES OF THE LOWER HOUSE.

ON EXPENSES.

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Mr. J. A. Worrell.

GENERAL SYNOD

OF THE

CHURCH OF ENGLAND IN THE DOMINION OF CANADA.

JOURNAL OF PROCEEDINGS

OF THE

FIRST SESSION

Held in Toronto, September, 1893.

FIRST DAY.

Wednesday, September 13, 1893.

SERVICE IN ST. ALBAN'S CATHEDRAL.

Pursuant to the summons of the Metropolitan of Canada (Appendix B) the opening service of the Synod was held in the Choir of St. Alban's Cathedral on Wednesday, the 13th day of September, 1893.

The Bishops robed in the Library in the south Choir Aisle, and the Clergy in the south Aisle of the Crypt, whence they proceeded to the west door to meet the Choir.

The procession entered in the following order :—

Choir
Clergy
Archdeacons
Deans
Bishops
Metropolitans,

the processional hymn being "The Church's One Foundation."

Morning Prayer to the Third Collect was sung by the Reverend Canon Cayley, Precentor of the Cathedral, the Lessons being read by the Very Reverend the Deans of Montreal and Huron.

Holy Communion was celebrated, the Most Reverend the Bishop of Ontario, Metropolitan of Canada, being Celebrant, the Bishop of New Westminster, Gospeller, and the Bishop of Fredericton, Epistoler.

The sermon (Appendix C) was preached by the Most Reverend the Bishop of Rupert's Land, from the text—Deuteronomy, Chapter xxxi, verse 6, and again verse 7: "Be strong and of a good courage."

BUSINESS SESSION.

At 3 o'clock the Delegates from the Clergy and Laity of the several Dioceses assembled in the Convocation Hall of Trinity University. Shortly thereafter the following Metropolitans and Bishops entered the hall:—

The Metropolitans of Canada and Rupert's Land, the Bishops of Toronto, New Westminster, Fredericton, Algoma, Huron, Athabasca, Niagara, Saskatchewan and Calgary, Nova Scotia, Quebec, Qu'Appelle, and Columbia.

The Metropolitan of Canada, having taken the chair, delivered the following address:—

"Right Reverend Fathers, Reverend Brethren, and Brethren "of the Laity,—In opening this General Synod of the Church of "England in this Dominion, it scarcely needs any words of mine "to impress you with the sense of the momentous importance of "our meeting, or of the gratitude to Almighty God that we "should feel in that He has put it into our hearts to consolidate "the Canadian Church from ocean to ocean into one organic unity. "As the oldest missionary of the Church in this assembly, my first "thoughts are those of thankfulness for God's mercy in permitting "me to see this effort to consolidate the Canadian Church. When "I commenced my work exactly forty-four years ago as a mission-"ary of the Society for the Propagation of the Gospel, on the "banks of the Ottawa River, there was no diocese of the Church "of England west of the diocese of Toronto except the "diocese of Rupert's Land, which was then being organized; and "eastward there were but three dioceses, Nova Scotia, Frederic-

"ton, and Quebec, within the limits of the present Dominion of "Canada. To-day we meet to unite, if possible, 19 or 20 dioceses "into one organic whole. Surely we may well exclaim, 'God "hath done great things for us whereof we are glad.' Let us "therefore at the very outset invoke the aid of that blessed Spirit "without whom nothing is strong, nothing is holy, to give us "wise and understanding hearts for this work. It will require "true Christian statesmanship to guide us aright, and not one of "us is so wise as not to need all his wisdom in steering the "Church into a haven of peace and security. In the work in "which we are engaged we have one advantage in the unanimity "which prevails on the great principle that underlies all our "efforts. I mean the earnest longing for unity of organization. "We have already unity of spirit, thank God. But what is want-"ed now, and this assembly attests it, is unification of all our "dioceses in such wise as will enable the Church of Canada to "speak with one mind and one mouth. Having no precedent to "guide me in our order of proceedings, but having taken coun-"sel with my brother Metropolitan and other Bishops, I purpose "to call upon the Very Reverend Dean Grisdale to act as Presi-"dent of this House until it has been organized and a President "permanently elected. A committee on credentials of members "should then be appointed, and such certificates of the election of "members as I have received shall be placed in the hands of the "committee. When both Houses have been fully organized a "joint committee will be necessary for the consideration of the "constitution of the General Synod on the basis of the Winnipeg "scheme, and with due regard to the amendments proposed by "Diocesan and Provincial Synods. I, therefore, now ask the Very "Reverend Dean Grisdale to take the chair as a provisional "President."

Dr. L. H. Davidson, Q.C., then asked leave to move a resolution respecting the constitution of the Synod. A question of order having been raised by the Bishop of Nova Scotia, it was decided by the Metropolitan presiding that the proposed motion was out of order; whereupon the Bishops retired from the Hall.

After the retirement of the Bishops, it was moved by Dr. L. H. Davidson, Q.C., and seconded by Professor Alex. Johnson, LL.D.,

That the Very Rev. Dean Grisdale should act as temporary chairman of the meeting of Clerical and Lay Delegates.

This motion having been put and carried unanimously, Dean Grisdale took the chair, and on motion of Dr. L. H. Davidson, seconded by Mr. Matthew Wilson, Q.C., Mr. J. A. Worrell, Q.C., was appointed Secretary of the meeting.

It having been resolved, on motion of the Hon. Mr. Justice Hanington, seconded by Mr. Chancellor Walkem, Q.C., D.C.L., that the Chairman should nominate a Committee to examine the credentials of the Delegates, the Chairman nominated the following Committee :

The Very Rev. the Dean of Montreal, the Hon. Mr. Justice Hanington, the Ven. Archdeacon Brigstocke, His Honor Judge McDonald.

The Committee on Credentials having presented their Report (Appendix D), it was resolved, on motion of the Very Rev. the Dean of Montreal, seconded by the Hon. Mr. Justice Hanington, that the Report of the Committee on Credentials be received and adopted.

The roll having been called by the Secretary, the following Delegates answered to their names :—

Clerical Delegates :—Rev. Canon Partridge, Ven. Archdeacon Smith, Ven. Archdeacon Kaulbach, Ven. Archdeacon Weston Jones, Very Rev. Dean Norman, Ven. Archdeacon Roe, Rev. Canon Thornloe, Rev. Provost Body, Rev. Dr. John Langtry, Ven. Archdeacon Allen, Rev. Canon DuMoulin, Ven. Archdeacon Brigstocke, Rev. J. DeSoyres, Rev. Canon Neales, Very Rev. Dean Carmichael, Ven. Archdeacon Lindsay, Ven. Archdeacon Evans, Rev. Canon Mills, Very Rev. Dean Innes, Rev. Canon Davis, Rev. Principal Miller, Ven. Archdeacon Lauder, Ven. Archdeacon Bedford-Jones, Rev. Rural Dean Bogert, Rev. Canon Spencer, Ven. Archdeacon Dixon, Rev. E. M. Bland, Rev. Canon Sutherland, Rev. Rural Dean Llwyd, Very Rev. Dean Grisdale, Rev. Canon O'Meara, Rev. Canon Pentreath, Ven. Archdeacon Fortin, Ven. Archdeacon McKay, Rev. A. W. F. Cooper, Rev. W. A. Burman, Rev. J. P. Sargent, Rev. G. W. Taylor, and Rev. H. G. Fiennes-Clinton.

Lay Delegates :—Hon. Mr. Justice Ritchie, Dr. R. W. Heneker, Hon. Henry Aylmer, Hon. G. W. Allan, Mr. A. H. Campbell, Mr. J. A. Worrell, Mr. N. W. Hoyles, Hon. Mr. Justice Hanington, Mr. Chancellor Bethune, Dr. L. H. Davidson, Dr. Alex. Johnson, Major E. L. Bond, Mr. Charles Jenkins, Mr. Richard Bayly, Mr. Matthew Wilson, His Honor Judge Ermatinger, Mr. Chancellor Walkem, His Honor Judge Macdonald, His Honor Judge Wilkison, Mr. R. Vashon Rogers, His Honor Judge Senkler, Mr. Archdale Wilson, Dr. Bridgland, Mr. J. H. Brock, Mr. Sheriff Inkster, Mr. H. S. Crotty, Mr. A. F. Eden, Mr. John Machray, Mr. T. E. Birbeck, Dr. E. A. Praeger, and Mr. W. Myers Grey.

After prayers had been offered by the Chairman, it was moved by the Rev. Dr. Langtry, and seconded by Mr. J. A. Worrell, Q.C.,

That the Clerical and Lay Delegates assembled for the purpose of forming a General Synod of the Church of England in Canada respectfully submit that it is most desirable that their Lordships the Bishops should be present at this meeting until the Synod has been duly constituted, and it has been determined whether or not the Synod is to be composed of two Houses; and that their Lordships be respectfully requested to assemble in a joint meeting with the Clerical and Lay Delegates for the purpose of properly constituting and organizing the General Synod, as such constitution and organization cannot, it is urged with all respect, be legally effected in the absence of their Lordships.

This motion was carried unanimously.

On motion of the Rev. Canon O'Meara, seconded by the Rev. W. A. Burman, the Chairman of the meeting and the mover and seconder of the resolution were appointed as a deputation to present the same to the Right Reverend the Bishops, who, it was understood, were assembled in a meeting in the Library of the College.

The Deputation having reported that their Lordships would shortly send a reply, the meeting remained in session until 6.10 p.m., when the following communication was received:—

"That the Bishops gladly accept the suggestion of a conference between the Clerical and Lay Delegates and themselves, and appoint the hour at 10.30 to-morrow.

"J. T. ONTARIO."

It was then moved by Dr. Walkem, Q.C., and seconded by Mr. N. W. Hoyles, Q.C., and resolved,

That this meeting adjourn until Thursday morning at 10.30 o'clock.

The Chairman then pronounced the benediction.

Confirmed.

JOHN GRISDALE, *Chairman.*

SECOND DAY.

Trinity College, Toronto,
September 14th, 1893.

The meeting of the Clerical and Lay Delegates was resumed at 10.30 a.m. this morning, the Very Reverend Dean Grisdale in the chair.

After prayers had been offered by the Chairman, the minutes of yesterday's meeting were read and confirmed.

The following Delegates who were not present yesterday answered to their names:

HURON DIOCESE—Ven. Archdeacon Marsh.
MACKENZIE RIVER DIOCESE—Rev. Septimus Jones.
QUEBEC DIOCESE—Mr. James Dunbar.
NIAGARA DIOCESE—Mr. John Hoodless.

Their Lordships the Bishops having entered the room, the joint meeting which had been arranged to take place was then proceeded with, and this meeting closed.

Approved.

JOHN GRISDALE, *Chairman.*

Trinity College, Toronto,
Sept. 14th, 1893.

JOINT MEETING.

At the joint meeting the following Bishops were present:—

PROVINCE OF CANADA.

The Most Reverend the Metropolitan of Canada,
The Right Reverend the Lord Bishop of Toronto,
The Right Reverend the Lord Bishop of Fredericton,
The Right Reverend the Lord Bishop of Algoma,
The Right Reverend the Lord Bishop of Huron,
The Right Reverend the Lord Bishop of Niagara,
The Right Reverend the Lord Bishop of Nova Scotia,
The Right Reverend the Lord Bishop of Quebec.

PROVINCE OF RUPERT'S LAND.

The Most Reverend the Metropolitan of Rupert's Land,
The Right Reverend the Lord Bishop of Athabasca,
The Right Reverend the Lord Bishop of Saskatchewan and Calgary,
The Right Reverend the Lord Bishop of Qu'Appelle.

INDEPENDENT DIOCESES.

The Right Reverend the Lord Bishop of New Westminster.

The meeting was opened with prayer by the Metropolitan of Canada, who presided.

It was moved by the Lord Bishop of Saskatchewan and Calgary, seconded by Dr. L. H. Davidson, Q.C.,

That the Bishops and Clerical and Lay Delegates now assembled form themselves into a Committee of the Whole, the Metropolitan in the chair, for the purpose of receiving and adopting such resolutions as will tend to the formation of a Constitution for the General Synod.—*Carried.*

It was moved by the Ven. Archdeacon Brigstocke, and seconded by Mr. Matthew Wilson, Q.C.,

That Mr. J. A. Worrell, Q.C., do act as Secretary of the meeting.—*Carried.*

It was then moved by the Lord Bishop of Toronto, seconded by the Rev. John Langtry, D.C.L.,

That the following be a Joint Committee of this Body to draft a resolution solemnly declaring the position of this Body as empowered by the Diocesan Synods, and assembled in pursuance of the action of the Winnipeg Conference :—The Metropolitan of Rupert's Land, the Bishop of New Westminster, the Bishop of Toronto, the Very Rev. Dean Innes, the Very Rev. Dean Carmichael, the Very Rev. Dean Grisdale, the Ven. Archdeacon Roe, the Ven. Archdeacon Brigstocke, the Ven. Archdeacon Lauder, the Ven. Archdeacon McKay, the Rev. Canon Partridge, the Rev. Canon Pentreath, the Rev. Rural Dean Llwyd, the Rev. Dr. Langtry, the Rev. E. M. Bland, the Hon. Mr. Justice Ritchie, the Hon. Mr. Justice Hanington, His Honor Judge Senkler, Mr. Chancellor Bethune, Mr. Chancellor Walkem, Mr. Chancellor Heneker, L. H. Davidson, Q.C., J. A. Worrell, Q.C., Matthew Wilson, Q.C., Mr. H. S. Crotty, Mr. W. M. Grey, Mr. Charles Jenkins.

This motion having been put and carried unanimously, the meeting adjourned until 4 o'clock to receive the report of the Committee.

At 4 p.m. the meeting re-assembled, the Metropolitan of Canada in the chair. The Lord Bishop of Columbia was present in addition to the prelates present at the meeting in the morning.

The Metropolitan of Rupert's Land read the following Report of the Special Committee, stating that the three Declarations contained in the report were unanimously agreed to by the Committee as the fundamental basis on which the General Synod shall be formed.

Report of the Special Committee on Constituting and Organizing the Synod.

The Committee beg to report as follows :

That having considered the action of the Provincial Synods of Canada and Rupert's Land, and of the several Dioceses, your Committee are of opinion that the position of this body now is that it is prepared to declare itself a General Synod upon the following basis, subject to any amendments which may be made and assented to at this Session.

SOLEMN DECLARATION.

We, the Bishops of the Holy Catholic Church in full communion with the Church of England, together with the Delegates from the Clergy and Laity now assembled in the first General Synod of the Church of England in the Dominion of Canada, hereby make the following solemn declaration :—

We desire the Church of England in the Dominion of Canada to continue an integral portion of the great Anglican Communion composed of Churches which—united under One Divine Head in the fellowship of the One Catholic and Apostolic Church, holding the One Faith revealed in Holy Writ, and defined in the Creeds as maintained by the undivided Primitive Church in the first four Œcumenical Councils, receiving the same Canonical Scriptures of the Old and New Testaments as containing all things necessary to salvation—teach the same Word of God, partake of the same divinely ordained Sacraments through the Ministry of the same Apostolic Orders, and worship One God and Father, through the same Lord Jesus Christ, by the same Holy and Divine Spirit, who is given to those that believe to guide them into all truth. And we are determined by the help of God to hold and maintain the Doctrine and Sacraments of Christ, together with the Order and Government of The Church as the Lord hath commanded in His Holy Word, and as the Church of England hath received and set forth the same in the Book of Common Prayer and Administration of the Sacraments and other Rites and Ceremonies of the Church, according to the use of the Church of England; together with the Psalter or Psalms of David, pointed as they are to be sung or said

in Churches; and the form and manner of making, ordaining, and consecrating of Bishops, Priests, and Deacons; and in the Thirty-nine Articles of Religion; and to transmit the same unimpaired to our posterity.

CONSTITUTION.

1. There shall be a General Synod consisting of the Bishops of the Church of England in the Dominion of Canada and of Delegates chosen from the Clergy and the Laity.

The Delegates shall be chosen by the several Diocesan Synods according to such rules as they may adopt, or in a Diocese which has no Synodical organization may be appointed by the Bishop.

The representation shall be as follows:—Dioceses having fewer than twenty-five licensed Clergymen, one Delegate from each Order; Dioceses having twenty-five and fewer than fifty licensed Clergymen, two of each Order; Dioceses having fifty and fewer than one hundred, three of each Order; Dioceses having one hundred licensed Clergymen and upwards, four of each Order.

2. The Synod shall consist of two Houses; the Bishops constituting the Upper, and the Clergy and Laity together the Lower House.

The Clergy and Laity shall vote by Orders if required.

3. The President of the General Synod, who shall be styled the Primate, shall be elected by the House of Bishops from among the Metropolitans or Bishops of Dioceses not in any Ecclesiastical Province.

The Primate shall hold office for life, or so long as he is Bishop of any Diocese of the General Synod; nevertheless, he may resign at any time.

4. The General Synod shall have the power to deal with all matters affecting in any way the general interests and well-being of the Church within its jurisdiction. Provided, that no Canons or resolutions of a coercive character, or involving penalties or disabilities, shall be operative in any Ecclesiastical Province, or in any Diocese not included in an Ecclesiastical Province, until accepted by the Synod of such Province or Diocese, and that the jurisdiction of the General Synod shall not withdraw from the

Provincial Synod the right of passing upon any object falling within its jurisdiction at the time of the formation of the General Synod.

5. The following, or such like objects, may be suggested as properly coming within the jurisdiction of the General Synod :

(*a*) Matters of doctrine, worship, and discipline.

(*b*) All agencies employed in the carrying on of the general work of the Church.

(*c*) The general missionary and educational work of the Church.

(*d*) The adjustment, with consent of the Dioceses, of the relations between Dioceses in respect to Clergy Widows and Orphans' and Superannuation Funds.

(*e*) Regulations affecting the transfer of Clergy from one Diocese to another.

(*f*) Education and training of Candidates for Holy Orders.

(*g*) Constitution and powers of an Appellate Tribunal.

(*h*) The erection, division, or re-arrangement of Provinces, with the consent of any existing Provinces affected; but the erection, division, or re-arrangement of Dioceses, and the appointment and consecration of Bishops, within a Province, shall be dealt with by the Synod of that Province.

6. That nothing in the foregoing scheme or in the Constitution to be framed thereunder shall affect any Canons or enactments of any Provincial or Diocesan Synods in force at the time of the adoption of this Constitution.

7. For the expenses of the Synod, including the necessary travelling expenses of the members, there shall be an annual assessment of the Dioceses, proportioned to their representation, exempting those which are entitled to send only one representative of each Order.

8. The words "Ecclesiastical Province" heretofore used shall mean any group of Dioceses under the jurisdiction of a Provincial Synod.

We declare that the General Synod when formed does not intend to, and shall not, take away from or interfere with any

rights, powers, or jurisdiction of any Diocesan Synod within its own territorial limits as now held or exercised by such Diocesan Synod.

We declare that the constitution of a General Synod involves no change in the existing system of Provincial Synods, but the retention or abolition of the Provincial Synods is left to be dealt with according to the requirements of the various Provinces as to such Provinces and the Dioceses therein may seem proper.

All of which is respectfully submitted.

R. RUPERT'S LAND, *Chairman.*

September 14th, 1893.

It was then moved by the Metropolitan of Rupert's Land, and seconded by Dr. L. H. Davidson, Q.C.,

That the report of the Special Committee appointed by this meeting to draft a resolution solemnly declaring the position of this body be, and the same is hereby adopted, and we, the Bishops of the Church of England in the Dominion of Canada, together with the Clerical and Lay Delegates present, do hereby declare that we do now constitute a General Synod of the Church of England in the Dominion of Canada in accordance with the said report.

This resolution was adopted unanimously, and immediately thereafter the Doxology was sung, all present rising.

It was moved by Dr. Walkem, and seconded by Dean Grisdale,

That the report of the Special Committee on Constitution and Organization of the General Synod, and the resolution adopting the same, be printed forthwith and distributed among the members of the Synod, and that the following be a Committee on Printing :—Dr. L. H. Davidson, Q.C., Mr. Matthew Wilson, Q.C., Mr. J. A. Worrell, Q.C.

The Synod then adjourned until Friday morning at 10.30, the Benediction having been pronounced by the Chairman.

Confirmed.

J. T. ONTARIO, *Chairman.*

THIRD DAY.

Trinity College, Toronto,
September 15th, 1893.

After Divine Service in the Chapel, the Synod re-assembled in the Convocation Hall at 10.30 a.m., pursuant to adjournment, the Metropolitan of Canada in the chair, and all the Bishops present yesterday being in their seats.

The minutes of yesterday's meeting were read and approved.

It was moved by His Honor Judge Macdonald, and seconded by the Rev. Canon DuMoulin, and resolved,

That the members of the General Synod regret very much that the Right Reverend the Lord Bishop of Montreal should have been unable, owing to his recent severe illness, to attend this meeting, and are much pleased that His Lordship is now in a fair way to the recovery of his wonted health.

It was moved by the Rev. Canon Pentreath, and seconded by the Dean of Montreal, and resolved,

That whereas the union of the Church of England in the Dominion of Canada has been happily consummated;

And whereas the said union has caused great joy in many hearts;

Therefore be it resolved, that the General Synod in devout thankfulness to Almighty God sets apart an evening for a solemn Service of Thanksgiving, and respectfully requests the Lord Bishop of Toronto, in consultation with the other Bishops, to take order for a Service of Thanksgiving in such form as he deems expedient.

It was then moved by the Rev. the Provost of Trinity College, seconded by Dr. Walkem,

That a Committee on Procedure be appointed to report the order in which the various parts of the Report of the Special Committee, adopted yesterday, should be brought before the Synod, and to report immediately, said Committee to be appointed by the Chairman.

It was moved in amendment by Dr. Davidson, Q.C., seconded by the Rev. Dr. Langtry,

That we now proceed to consider clause by clause the Solemn Declaration and Constitution reported yesterday, subject to the amendments by this Synod during the present session, exclusive of the two Declarations at the end of such Report which were agreed to be finally accepted as the basis of such Constitution.

The Provost having, with the consent of the Synod, withdrawn his resolution, the resolution of Dr. Davidson was put to the meeting as a substantive motion.

In amendment thereto the Metropolitan of Rupert's Land moved, seconded by Mr. Richard Bayly,

That the two Declarations at the end of the Report of the Special Committee be accepted by this Synod.

The amendment was carried unanimously.

The Metropolitan of Rupert's Land then moved, seconded by Dr. Walkem,

That the first clause of the "Solemn Declaration" be accepted.

It was moved in amendment by Professor Johnson, seconded by the Rev. J. H. DeSoyres,

That in the first paragraph of the Declaration, the words "The Bishops of the Holy Catholic Church in full communion with the Church of England" be removed, and the following substituted, "The Bishops of the Church of England in the Dominion of Canada."

It was then moved by the Bishop of Niagara, seconded by the Rev. Provost Body,

That the words "now assembled" be removed from their position after the word "Laity" and inserted after the words "Church of England" in the first line.

It was then moved by the Bishop of Nova Scotia, seconded by the Bishop of Toronto,

That the words, "We, the Bishops, together with the Delegates from the Clergy and Laity of the Church of England in the Dominion of Canada, now assembled in the First General Synod, hereby make the following solemn declaration" be the first clause of the "Solemn Declaration."

At this point, by the consent of the Synod, the Rev. Dr. Langtry was allowed to move, seconded by the Bishop of Qu'Appelle,

That the Order of Proceedings and Rules of Order of the Lower House of the Provincial Synod of Canada be adopted *pro tempore et pro tanto* as the Order of Proceedings and Rules of Order of this Synod.

This motion having been put to the House was carried unanimously.

In accordance with the Rules of Order so adopted, the Chairman ruled that the motion before the Synod was that of the Metropolitan of Rupert's Land for the acceptance of the first clause of the "Solemn Declaration," and that the only two amendments in order were those of Dr. Johnson and the Bishop of Niagara.

Dr. Johnson having withdrawn his resolution, that of the Bishop of Niagara was put to the Synod and lost on a division.

The Bishop of Nova Scotia having again moved his amendment as above set out, it was carried on a division.

It was next moved by the Metropolitan of Rupert's Land, seconded by Dr. Walkem,

That the remainder of the "Solemn Declaration" be adopted.

It was moved in amendment by Dr. Johnson, seconded by Judge Ermatinger, in amendment to the second clause,

That in the second paragraph of the "Solemn Declaration," after the word "integral" the words "great Anglican Communion, composed of Churches which" be omitted, and the words "Church of England" be substituted.

It was then moved by the Bishop of Nova Scotia, seconded by Canon O'Meara, in amendment,

That the first clause be amended to read as follows:—"We desire the Church of England in the Dominion of Canada to continue an integral part of the Holy Catholic Church in full communion with the Church of England throughout the world, the Church of Ireland, the Episcopal Church of Scotland, the Protestant Episcopal Church in the United States of America, and all other portions of the said Holy Catholic Church with which these are, or any part of them is, in communion—Churches which," etc.

On the amendment of the Bishop of Nova Scotia being put, it was declared lost.

It was then moved by the Bishop of Toronto, seconded by the Bishop of Athabasca,

That in the second clause for "the great Anglican Communion" read "the Holy Catholic Church in full communion with the Church of England throughout the world."

The amendment of the Bishop of Toronto was carried on a division.

It was then moved by the Bishop of Fredericton, seconded by the Ven. Archdeacon Roe, and adopted,

That instead of the words "first four" the word "undisputed" be adopted, so that the words read "The undisputed Œcumenical Councils."

It was moved by the Bishop of Quebec, seconded by the Rev. Septimus Jones, and resolved,

That after the words "under One Divine Head" there be inserted the words "our Lord Jesus Christ."

It was then moved by Mr. Myers Grey, seconded by Rev. H. G. Fiennes-Clinton,

That the word "Holy" be inserted between "One" and "Catholic" in the third line of the second paragraph.

This motion was carried on a division.

It was then moved by the Bishop of New Westminster, seconded by the Bishop of Huron,

That in the seventh line from the end be inserted before the word "Christ" these words, "our Lord and Saviour Jesus."

This motion was adopted.

It was moved by the Bishop of Athabasca, seconded by the Bishop of Saskatchewan and Calgary, and adopted,

That the "Solemn Declaration" begin with the words, "In the name of the Father, and of the Son, and of the Holy Ghost. Amen," as a Title.

It was moved by the Bishop of New Westminster, seconded by Dr. L. H. Davidson, Q.C., and resolved,

To substitute in the fourth line of the "Solemn Declaration," the word "declare" for the word "desire," and to drop the word "to" and to change "continue" to "continues," etc.

On motion of the Bishop of Fredericton, seconded by Mr. Justice Hanington, it was resolved,

That the "Solemn Declaration" with the various amendments made thereto at this session of the Synod be referred to the Printing Committee to draw up the Declaration as amended and to have the same printed for distribution among the members, said Declaration so amended to come up for consideration at to-morrow morning's session of the Synod.

It being 1 o'clock, the Synod adjourned until 3 p.m.

AFTERNOON SESSION.

On re-assembling at 3 p.m., the Metropolitan of Rupert's Land moved, seconded by Dr. Walkem, the adoption of the first section of the first clause of the Constitution as contained in the Report of the Special Committee.

By leave of the Synod, the mover and seconder of the resolution were allowed to withdraw their motion, and to move in lieu thereof, that the first section of the first clause of the Constitution read as follows:—

"The General Synod shall consist of the Bishops of the Church of England in the Dominion of Canada and of Delegates chosen from the Clergy and the Laity."

This motion was adopted unanimously.

It was then moved by the Rev. Provost Body, seconded by Dr. R. W. Heneker,

That to section 1 B of the Constitution the following be added: "Such Delegates to be in all cases resident in the Diocese from which "they are elected or appointed."

It was moved in amendment by the Bishop of Algoma, seconded by the Bishop of Saskatchewan and Calgary,

That until circumstances permit of its being otherwise ordered by the General Synod, the Bishops of Moosonee, Selkirk, Caledonia, Mackenzie River, and Athabasca, and such other Dioceses as may be formed out of them, be permitted to elect or appoint non-resident Delegates to the General Synod, provided only that the said Delegates be resident within the bounds of the Ecclesiastical Province of Rupert's Land or the Civil Province of British Columbia respectively.

After some discussion the two resolutions were, by leave of the Synod, withdrawn, and the following substituted resolution was moved by the Bishop of Algoma, seconded by the Provost,

That to section 1 B of the Constitution the following be added: "Such Delegates to be in all cases resident in the Diocese from which they are elected or appointed, provided that until circumstances permit of its being otherwise ordered by the General Synod, the Bishop of the Dioceses of Moosonee, Selkirk, Mackenzie River, Athabasca, Caledonia, and such other Dioceses as may be formed out of them, be permitted to elect or appoint non-resident Delegates to the General Synod; provided only that the said Delegates be resident within the bounds of the Ecclesiastical Province of Rupert's Land or the Civil Province of British Columbia respectively. Provided further that until 1896 these Dioceses may elect their Delegates from any Dioceses whatever."

The substituted resolution was put and carried on a division.

It was moved by Mr. Bland, seconded by Mr. Hoodless,

That when this meeting adjourns this afternoon, it stands adjourned until 8 o'clock this evening.—*Carried.*

It was then moved by Archdeacon Brigstocke, seconded by Canon O'Meara,

That the meeting of the General Synod commence to-morrow at 10 a.m., and that the Service be held at 9.30 a.m.—*Carried.*

It was then moved by Mr. Matthew Wilson, Q.C., seconded by the Dean of Montreal as follows:—

That a Joint Committee be appointed by the Metropolitan to consider and report to this Synod, or to both Houses (if separated), the different subjects upon which it is desirable to appoint Committees of this Synod in the nature of permanent Committees, and to suggest names of members to act upon such Committees, and that said Committees be requested to report as soon as practicable after the Constitution of this Synod shall have been settled.—*Carried.*

The Bishop of Toronto announced that in pursuance of the resolution adopted at this morning's session of the Synod, he had arranged for a Thanksgiving Service to be held in St. James' Cathedral on Monday afternoon at 5 o'clock, it having been found impossible to arrange a service for any evening at a later hour.

The Synod adjourned at 5 o'clock until 8 o'clock this evening, in order to enable members to attend a Special Convocation of Trinity University held for the purpose of conferring the Honorary Degree of D.C.L. on certain members of the Synod.

EVENING SESSION.

On the Synod re-assembling at 8 p.m., the Metropolitan of Canada in the chair,

It was moved by L. H. Davidson, Q.C. (in the absence of the Metropolitan of Rupert's Land), and seconded by Matthew Wilson, Q.C.,

That clause 1, section C, of the Constitution be adopted.

It was moved in amendment by Judge Ermatinger, seconded by Mr. Charles Jenkins,

That the clause as to representation be amended as follows: That all the words after "one hundred" in the last line be struck out, and the following words substituted therefor: "And fewer than 150 licensed "clergymen, five delegates of each order; and those having 150 licensed "clergymen and over, six delegates of each order. A vote by Dioceses may "be called for."

It was moved by Mr. Bayly, Q.C., and seconded by Mr. N. W. Hoyles, Q.C., in amendment,

That clause No. 1C of the Constitution be amended by striking out all the words after "one hundred" in the fourth line, and by inserting the following: "And fewer than 150, four of each order; Dioceses having "150, and fewer than 200, five of each order; and Dioceses having 200 "licensed clergymen and upwards, six of each order."

Both amendments having been put and lost on a division, the original resolution adopting the clause (1C) was carried.

The Metropolitan of Rupert's Land then moved, seconded by Mr. L. H. Davidson, Q.C., that clause 2 of the Constitution be adopted.

In amendment it was moved by Judge Ermatinger, seconded by Charles Jenkins, Esq.,

That clause 2 be amended by the addition of the following words: "Provided that both Houses shall meet for a joint deliberation whenever "demanded by a majority of either House."

In amendment to the amendment, it was moved by the Rev. Dr. Langtry, seconded by the Rev. E. M. Bland,

That the following be inserted after "Lower House" in clause 2: "The Bishops and the Clerical and Lay Delegates constituting the "Synod shall sit together for the discussion and determination of all "questions that may be submitted for their consideration. Provided al- "ways that, at the request of two or more of the Bishops, their Lord- "ships shall withdraw to their own Chamber for further discussion and "vote upon any question under discussion."

At 10.10 p.m. the debate was adjourned on motion of the Very Rev. the Dean of Montreal, and, after the Chairman had pronounced the Benediction, the Synod adjourned until Saturday morning at 10 o'clock.

Confirmed.

J. T. ONTARIO.

FOURTH DAY.

Trinity College, Toronto,
Saturday, September 16th, 1893.

After Divine Service in the Chapel of Trinity College, the Synod re-assembled in the Convocation Hall, the Metropolitan of Canada in the chair, and the Bishops present at Thursday's meeting in their seats.

After prayer by the Chairman the minutes of yesterday's proceedings were read and confirmed.

His Lordship the Metropolitan of Canada, in accordance with the motion adopted at yesterday's session, appointed the following Committee on Permanent Committees:—

The Lord Bishop of Toronto,
The Lord Bishop of Nova Scotia,
The Very Reverend Dean Grisdale,
The Venerable Archdeacon Brigstocke,
Dr. R. T. Walkem, Q.C.,
Dr. L. H. Davidson, Q.C.,
Mr. Charles Jenkins.

The Printing Committee then submitted the "Solemn Declaration" as amended by the several resolutions adopted at the session of the Synod held on the 15th instant.

Notices of Motion.

The following fifteen notices of motion were given:—

1. Moved by Strachan Bethune, seconded by J. A. Worrell,

That all that portion of the Constitution adopted by this Synod which defines the powers of the General Synod be printed in the Appendix to the Journal of this Synod immediately after the Solemn Declaration.

2. Moved by Strachan Bethune, seconded by L. H. Davidson,

That the accompanying drafts of Constitution, Permanent Order of Proceedings, Proceedings of the Lower House, and Rules of Order be considered clause by clause on Monday, September 18th.

3. Moved by Dr. Johnson,

That at the beginning of the second paragraph of the Solemn Declaration, after the words "We declare the Church of England in the Dominion of Canada," insert the words "to be a Branch of the Church of England, in living connection and full communion with it and"

4. Moved by Rev. Dr. Langtry,

That this Synod when convened for business shall only be prorogued by a resolution carried in the usual way.

5. Moved by Rev. Dr. Langtry,

That a Committee be appointed to report to this session of this Synod on the reorganization of the missionary and aggressive work of the Church.

6. Rev. Dr. Langtry will move—

That their Lordships be requested to appoint a Committee to rearrange and enrich the Burial Service so as to adapt it for use under the altered conditions of modern interment.

7. Rev. Dr. Langtry will move—

That their Lordships the Bishops be requested to select authorized suitable opening sentences of Scripture for use on Christmas, Easter, Ascension, Whit-Sunday, and on other festal occasions.

8. Rev. Dr. Langtry will move—

That a representative Committee be appointed to prepare and report a draft Hymn Book for the consideration of this Synod at its next session, with a view to the adoption of the same as the Hymn Book of the whole Church in Canada.

9. Rev. Dr. Langtry will move—

That a Committee be appointed to draft and submit for the consideration of this Synod a Canon of Discipline for all orders of men in this Church, in order to secure uniformity of procedure in all cases carried to the appellate tribunal of this Synod.

10. Mr. Worrell will move—

That on the motion to adopt the Constitution as a whole there be inserted as a sub-section of clause 1: "All Delegates must be communicants, and their credentials must state them to be such."

11. Moved by Canon Pentreath,

Whereas in the opinion of the Synod the extension of the Missionary Episcopate in Canada would greatly promote the growth and activity of the Church; and whereas the Synod is impressed by the necessity for the immediate extension of the Episcopate,

Be it therefore Resolved,

That this Synod, relying on the zeal and affection of the children of the Church, invites the various Sunday Schools in Canada to devote their Lenten offerings to the support of one or more Missionary Bishops hereafter to be appointed. The Synod recommends that the offerings be sent immediately after Easter through the Treasurers of the different Dioceses to the Treasurer of the D. and F. Mission Board, to be held in trust for the above object, and the Bishops are respectfully requested to bring this invitation before the Sunday Schools in their Dioceses in such a way as they may think proper.

Further Resolved,

That a joint committee be appointed to have the oversight of this plan, and to carry its provisions into effect. The Synod expresses its opinion that, for the present, the sum of $2,000 a year, with an annual sum of $400 for travelling expenses, would be a sufficient income for a Missionary Bishop; and on this basis it instructs the committee to arrange constitutionally and canonically for the appointment of one or more Missionary Bishops, according to the provisions already existing for such appointments, provided the offerings of the children are sufficient for the purpose.

12. Moved by Archdale Wilson, seconded by the Rev. Canon Davis,

That the following clause be added to the Declaration of this Synod: "In particular, we uphold the ancient doctrine of our Church, that the Queen is rightly possessed of the chief government or supremacy over all persons within her dominions, in all causes, whether ecclesiastical or civil, and we desire that such supremacy shall continue unimpaired."

13. Moved by A. H. Campbell,

That clause two of the Solemn Declaration be amended to read as follows: "We declare the Church of England, in the Dominion of Canada, in full communion with the Church of England throughout the world, continues an integral portion of the Holy Catholic Church composed of Churches and"

14. Moved by Rev. W. A. Burman, seconded by Ven. Archdeacon Fortin,

That the General Synod be respectfully requested to appoint a Committee on Indian Work.

15. Moved by the Most Rev. the Metropolitan of Rupert's Land,

That this Synod respectfully requests the General Synod to appoint a Committee to prepare for the next General Synod forms of service for special occasions, *e.g.*, Thanksgiving for Harvest, Intercession for Missions, Consecration of Churches, etc., etc.

Joint Secretary.

The Secretary having requested the Synod to appoint a Joint Secretary, it was moved by R. T. Walkem, Q..C, and seconded by Archdeacon Allen, and resolved,

That Dr. Davidson, Q.C., be requested to act as Joint Secretary of this Synod with the present Secretary.

Constitution.

On resuming the debate on Dr. Langtry's motion to amend the first clause of the second section of the Constitution, the Metropolitan of Rupert's Land (with the leave of the Dean of Montreal who had the floor) stated to the Synod on behalf of the House of Bishops that their Lordships had unanimously and irrevocably come to the decision that the position of the Bishops in the Catholic Church and the necessity of maintaining the independence of the Order required that they must sit separately, and that it must be left to themselves to say in what cases they will sit with the House of Delegates.

In consequence of this statement, the motions of Dr. Langtry and Judge Ermatinger were, with consent of the Synod, withdrawn.

Whereupon it was moved by the Dean of Montreal, seconded by the Provost of Trinity College,

That the following be added to the first paragraph of section 2 of the Constitution :—"The two Houses shall sit separately except by the consent of both Houses."

This motion having been carried, the first paragraph of the second clause was adopted as so amended.

The Metropolitan of Rupert's Land having moved, seconded by Dr. Walkem, Q.C., that the second paragraph of clause 2 be adopted, it was moved in amendment by Dr. Johnson, seconded by Archdeacon Roe,

That the following words be prefixed to the second clause in article 2 : "in the Lower House."

This motion having been put and lost, the original motion was adopted.

It was then moved by Dr. Davidson, Q.C., seconded by J. A. Worrell, Q.C., and resolved,

That the following be added as a third paragraph to clause 2:—"That when both Houses sit together each House shall vote separately."

It was then moved by the Rev. H. G. Fiennes-Clinton, and seconded by Mr. W. Myers Grey,

That after the words "vote by Orders if required" the following words be added, "and at the request of all the Delegates from any three Dioceses a vote by Dioceses shall be taken, each Diocese in any such vote to count as a unit."

In amendment to this motion, it was moved by Dean Grisdale, seconded by Archdeacon Smith,

That after the words "The Clergy and Laity shall vote by orders if required," the following words be inserted, "and if the proposition be carried in the negative it shall be conclusive; but if in the affirmative any six delegates (two from each of three different Dioceses) may then demand a vote by Dioceses, when if the proposition be carried in the negative it shall be conclusive—the vote of each Diocese being determined by the majority of the delegates of that Diocese; and in case of equality in the votes of the delegates from any Diocese, such Diocese shall not be counted."

At one o'clock the Synod adjourned.

Afternoon Session.

After re-assembling at two p.m., the amendment proposed by Dean Grisdale was put and carried on a division.

The Metropolitan of Rupert's Land moved, seconded by Dr. Walkem, Q.C.,

That the first paragraph of clause 3 be adopted.

In amendment it was moved by Judge Ermatinger, seconded by the Bishop of Nova Scotia,

That the word "Archbishop" be substituted for "Primate."

Mr. J. A. Worrell, Q.C., moved, seconded by the Bishop of Toronto,

That the paragraph be amended by striking out the words "who shall be styled the Primate."

Mr. Worrell's motion having by consent of the Synod been withdrawn, it was moved by the Bishop of Toronto and seconded by J. A. Worrell, Q.C.,

That the following words be inserted in clause 3 after the word "Primate": "Of all Canada and Metropolitan of his own Province and Archbishop of the See over which he presides."

By leave of the Synod Judge Ermatinger withdrew his motion in favour of that of the Bishop of Toronto, which was put and carried on a division, forty-three members voting for and twenty against it.

The first paragraph of clause 3 was then adopted as amended.

The second paragraph of clause 3 was adopted on motion of the Metropolitan of Rupert's Land, seconded by Dr. Walkem, Q.C.

The Metropolitan of Rupert's Land next moved the adoption of clause 4, seconded by Dr. Walkem, Q.C.

In amendment the Venerable Archdeacon Brigstocke moved, seconded by the Rev. Canon Thornloe.

That clause 4 read as follows:—

4. The General Synod shall have the power to deal with all matters affecting in any way the general interests and well-being of the Church within its jurisdiction. Provided, that no Canons or resolutions of a coercive character, or involving penalties or disabilities, shall be operative in any Diocese until accepted by the Synod of such Diocese, and that the jurisdiction of the General Synod shall not withdraw from any Provincial or Diocesan Synod the right of passing upon any subject falling within its jurisdicttion at the time of the formation of the General Synod.

On being put to the Synod this amendment was lost on a division, 19 members voting for it and 47 against it.

Clause 4 having been amended by substituting "a" for "the" before the words "Provincial Synod," and "subject" for "object," was then adopted as so amended.

On motion of Mr. Matthew Wilson, Q.C., seconded by Dr. Walkem, Q.C., clause 5 was amended by substituting the words "are declared to be" for the words "may be suggested as properly coming" in the first line thereof.

On motion of the Metropolitan of Rupert's Land, seconded by Dr. Walkem, to adopt section *a* of clause 5, it was moved in amendment by the Provost of Trinity College, seconded by N. W. Hoyles, Q.C.,

That after the word "discipline" there be added "provided that any Canon dealing with such matters, on being passed by the General Synod, shall be sent down for consideration to the Provincial Synods, or to the

Synods of the Dioceses not included in any Ecclesastical Province, prior to the confirmation of such Canon by the General Synod."

It having been pointed out that this proposition, if adopted, should stand as a separate clause instead of an amendment to section *a*, it was withdrawn on the understanding that the mover should be entitled to re-introduce it at the proper time.

Sections *a*, *b*, and *c* were then adopted on motion of the Metropolitan of Rupert's Land, seconded by Dr. Walkem, Q.C.

Section *d* was then amended so as to read: "The adjustment with the consent of the Dioceses or of the Province (in the case of the Province of Rupert's Land) of the relations between Dioceses in respect of the Clergy Widows and Orphans' and Superannuation Funds."

On motion of the Metropolitan of Rupert's Land, seconded by Dr. Walkem, Q.C., section *d*, as so amended, and sections *e*, *f*, *g* and *h* of clause 5, were then severally put to the Synod and adopted; and clause 5, as amended, was then adopted as a whole.

Clause 6 having been amended so as to read "That nothing in this Constitution shall affect any Canons or enactments of any Provincial or Diocesan Synods now in force," the said clause as so amended was on motion of the Metropolitan of Rupert's Land, seconded by Dr. Walkem, Q.C., adopted.

The Metropolitan of Rupert's Land, seconded by Dr. Walkem, Q.C., then moved the adoption of clause 7.

It was moved in amendment by the Rev. Dr. Langtry, and seconded by Archdeacon Weston-Jones,

That the expenses of the General Synod, including the travelling expenses of the Delegates, shall be apportioned among the several Dioceses composing the General Synod in proportion to the number of licensed Clergymen they severally contain, Dioceses having less than ten Clergymen being exempt.

It was also moved in amendment by Archdeacon Brigstocke, seconded by the Rev. J. DeSoyres,

That all the words after Dioceses be erased and the following be inserted in their stead: "According to such rules and regulations as may be agreed upon by a Joint Committee of both Houses."

Both amendments were lost and the clause as originally submitted was adopted.

Clause 8 having been amended by striking out the words "heretofore used," the clause as so amended was adopted on the motion of the Metropolitan of Rupert's Land, seconded by Dr. Walkem.

After the Benediction was pronounced the Synod adjourned at 6:05 p.m. until Monday morning at ten o'clock.

Confirmed.

J. T. ONTARIO, *Chairman.*

FIFTH DAY.

Trinity College, Toronto,
September 18th, 1893.

After Divine Service in the College Chapel the Synod re-assembled in the Convocation Hall, the Metropolitan of Canada in the chair, and all the Bishops attending the Synod in their seats.

The minutes of the meeting of the Synod held on Saturday were read and confirmed.

Suspension of Rules of Order.

The rules of order having been suspended it was moved by the Bishop of New Westminster, seconded by the Bishop of Nova Scotia,

That a committee be appointed by the Chairman to draft and send a telegram of welcome to Lord Aberdeen, the new Governor-General of Canada, who has just arrived at Quebec.

His Lordship nominated as such committee the Lord Bishops of Nova Scotia and New Westminster and Dr. L. H. Davidson, Q.C.

The Bishop of Toronto, as Convener of the Committee on Permanent Committees, stated that he had been unable to name any time for a meeting of that Committee and (the rules of order having been suspended) moved that the Synod should adjourn at twelve o'clock so that the Committee might meet and report at the afternoon session. The motion was seconded by Mr. Strachan Bethune and carried.

It was then moved by Mr. Myers Grey, and seconded by the Venerable Archdeacon Brigstocke,

That the rules of order be suspended for the purpose of reconsidering Article No. 7 of the Constitution as passed on Saturday afternoon.

This motion having been adopted, it was moved by the Metropolitan of Rupert's Land, and seconded by the Venerable Archdeacon Brigstocke,

That clause seven of the Constitution read as follows: "For the expenses of the Synod, including the necessary travelling expenses of the members, there shall be an annual assessment of the Dioceses proportioned to the number of licensed clergymen in them (Dioceses having less than ten clergymen being exempt), provided, however, that the expenses of any member of the Synod not attending during the whole session of the Synod shall only be paid *pro rata* and such proportionate part thereof as his attendance bears to the whole time the Synod is in session; and that a Standing Committee be appointed who shall fix and determine the amount at any time to be paid hereunder; such Committee, however, to have a discretionary power to allow a greater proportion in case of absence from illness or other good cause arising during the sitting of the Synod."

Carried unanimously.

Notices of Motion.

The following six notices of motion were then given :—

1. By Provost Body,

That the "Solemn Declaration," in substance assented to by this Synod, be remitted to the House of Bishops for such revision and amendment as may make it more clearly and accurately express the sense thereof, and that after the same has been concurred in by the Lower House, it, together with the two declarations adopted by this Synod, be subscribed by all the members of both Houses in a book to be deposited amongst the official documents of this General Synod, and that the same be formally kept on record as Appendix "A" in the Journal of the General Synod.

2. By Canon O'Meara, seconded by Provost Body,

That this Synod expresses its strong conviction that some measure of religious teaching in our public schools is absolutely necessary in order either to fulfil the true purposes of education or to conserve the highest interests of the nation at large, and that their Lordships be asked to name a committee of the Upper House to co-operate with a similar committee of this House, to give as far as possible practical expression to the views of this Synod.

3. By Chancellor Walkem,

That the Metropolitans of the Ecclesiastical Provinces be styled Archbishops of the dioceses of which they are Bishops respectively.

4. The Bishop of Athabasca, seconded by the Bishop of Qu'Appelle, gives notice

That he will move a vote of thanks to the Toronto branch of the Woman's Auxiliary for their hospitality.

5. By His Honor Judge Ermatinger,

That when the adoption of the Constitution is finally moved, a motion will be made to change the word "Delegate" in the clause as to representation, to the word "Representative."

6. By Dr. Langtry,

(*a*) That the Synod hereby affirms for the guidance of our people the Divine obligation of the religious observance of one day in seven, as embodied in the fourth commandment; (*b*) that from the time of our Lord's resurrection the first day of the week was, as far as was practicable, observed by Christians as a day of worship and rest, and under the name of the Lord's day gradually succeeded as the great weekly festival of the Christian Church to the sacred position of the Sabbath; (*c*) that, subject to the interpretation of the one law of love, which includes the spirit of festal gladness by which the day has in all ages been characterized, and makes room for works of necessity, charity, and mercy, the law of the fourth commandment is binding upon Christians in the same sense as the other laws of the decalogue; (*d*) that the observance of the Lord's day as a day of rest, of worship, and of religious teaching, has been a priceless blessing in all Christian lands in which it has been maintained; that the growing laxity in the observance of the Lord's day threatens its sacred character and beneficial influence, and is full of danger to the moral and spiritual life of the community; (*e*) this Synod therefore calls upon all Christian people to guard the sacred day of rest, and, while importing into it the spirit of festal gladness, to be guided in any relaxation of the letter of the fourth commandment by a clear conviction of the controlling right of the law of love manifested in works of necessity, charity, and mercy, and to maintain the rights of servants as well as masters, of the working classes as well as their employers, to the sacred rest of this blessed day.

Message to the Governor-General.

The Committee on the telegram to the Governor-General reported that they had drafted the following message:

To His Excellency the Governor-General of Canada, Quebec:

"The General Synod of the Church of England, in the Dominion of Canada, now in session in the City of Toronto, tenders to your Excellency and Lady Aberdeen a hearty welcome, and prays that the blessing of Almighty God may rest upon your administration."

This having been approved, the Chairman was authorized to sign it on behalf of the Synod and to dispatch it.

Expenses of Delegates.

It was then moved by the Reverend Canon Pentreath, and seconded by the Reverend Canon O'Meara, and carried,

That a Committee be appointed (to report to-morrow) to consider ways and means for the payment of the expenses of the delegates to the first General Synod, and that the delegates from each Diocese be requested to hand in to that Committee an approximate estimate of their expenses.

CONSTITUTION.

The Provost of Trinity College then moved, seconded by Dr. Walkem,

That the following be added as a new section of the Constitution: "Every Canon passed by the General Synod dealing with matters of doctrine, worship, and discipline shall be formally made known to the Provincial Synods prior to the confirmation of such Canons by the General Synod."

At twelve o'clock the Synod adjourned until two p.m.

AFTERNOON SESSION.

On re-assembling it was moved by His Honor Judge Macdonald, and seconded by J. A. Worrell, Q.C.,

That all the words after "Constitution" in the motion be struck out and the following substituted: "All Canons dealing with matters of doctrine, worship, and discipline shall require to be passed at two successive meetings of the General Synod before coming into force."

The amendment was adopted.

REPORT ON STANDING COMMITTEES.

The rules of order having been suspended, the Bishop of Toronto introduced the report of the Committee on Permanent Committees, and moved, seconded by Dr. L. H. Davidson, Q.C., that the same be adopted.

It was moved in amendment by the Rev. Canon Thornloe, and seconded by the Rev. Canon Davis,

That the report be received and the consideration thereof deferred until to-morrow.

The amendment was carried.

The following is the Report:

The Committee beg to report that in their opinion the different subjects upon which it is desirable to appoint Committees of this Synod in the nature of permanent Committees are the following:

1. Constitution, Order of Proceedings, and Rules of Order.
2. Doctrine, Worship, and Discipline.
3. Missionary Work of the Church.
4. On the Educational Work of the Church.
5. Inter-Diocesan and Provincial Relations in respect to Beneficiary Funds.
6. Transfer of Clergy from one Diocese to another.
7. Education and Training of Candidates for Holy Orders.
8. Appellate Tribunal.
9. Finance.

And they would suggest the following names for Committees on the said several subjects:

Constitution, Order of Proceedings, Rules of Order, etc.—Algoma, the Bishop; Athabasca, the Bishop, Mr. John Machray; Columbia, the Bishop, Mr. W. Myers Gray; Fredericton, the Bishop (convener), Ven. Archdeacon Brigstocke, Mr. Justice Hanington; Huron, Ven. Archdeacon Marsh, Mr. Charles Jenkins; Mackenzie River, Rev. Septimus Jones; Moosonee, Mr. A. F. Eden; Montreal, Ven. Archdeacon Evans, Mr. Strachan Bethune, Dr. L. H. Davidson; New Westminster, Rev. H. G. Fiennes-Clinton; Niagara, the Bishop, Ven. Arahdeacon Dixon, Judge Senkler; Nova Scotia, Ven. Archdeacon Smith, Mr. Justice Ritchie; Ontario, Rev. Canon Spencer, Dr. R. T. Walkem; Quebec, the Bishop, Very Rev. Dean Norman, Dr. R. W. Heneker; Rupert's Land, the Bishop (convener), Very Rev. Dean Grisdale; Saskatchewan and Calgary, Mr. Jas. Mackay; Toronto, the Bishop, Rev. Dr. Langtry, Mr. J. A. Worrell.

On Doctrine, Worship, and Discipline.—Columbia, the Bishop; Fredericton, the Bishop; Huron, the Bishop, Mr. Charles Jenkins; Montreal, Very Rev. Dean Carmichael; New Westminster, the Bishop; Niagara, the Bishop; Nova Scotia, the Bishop, Rev. Canon Partridge; Ontario, the Bishop, Rev. Canon Spencer; Qu'Appelle, the Bishop; Quebec, the Bishop, Rev. Canon Thorneloe; Rupert's Land, the Bishop (convener), Rev. Canon Pentreath; Toronto, the Bishop (convener), Rev. Canon DuMoulin.

On the Missionary Work of the Church—Algoma, the Bishop, Very Rev. Dean Llwyd; Athabasca, the Bishop, Rev. W. A. Burman; Caledonia, the Bishop; Columbia, Dr. Praéger; Fredericton, Rev. Canon Neales, Mr. C. N. Vroom; Huron, the Bishop, Very Rev. Dean Innes; Moosonee, the Bishop, Ven. Archdeacon Fortin; Montreal, Rev. Canon Mills, Dr. Davidson; New Westminster, the Bishop: Niagara, the Bishop, Judge Senkler; Nova Scotia, the Bishop (convener), Ven. Archdeacon Kaulbach, Mr. H. T. Cundell; Ontario, Ven. Archdeacon Jones, Mr. R. V. Rogers; Qu'Appelle, the Bishop; Quebec, the Bishop, Rev. Canon Thornloe, Ven. Archdeacon Roe, D.D.; Rupert's Land, Rev. Canon O'Meara (convener), Mr. J. H. Brock; Saskatchewan, the Bishop, Ven. Archdeacon Mackay; Calgary, Rev. Dr. Cooper; Toronto, Ven. Archdeacon Allen, Mr. A. H. Campbell; Mackenzie River, the Bishop; Selkirk, the Bishop.

On the Educational Work of the Church.—Athabasca, Mr. John Machray; Columbia, the Bishop; Fredericton, the Bishop, Rev. J. de Soyres; Huron, Rev. Principal Miller, Mr. Richard Bayley; Montreal, Ven. Archdeacon Lindsay, Dr. Alexander Johnson; New Westminster, Mr. W. M. Gray; Niagara, Rev. E. M. Bland; Nova Scotia, Rev. Canon Partridge, Dr. H. Y. Hind; Ontario, Ven. Archdeacon Lauder, Judge Wilkison; Qu'Appelle, the Bishop; Quebec, Very Rev. Dean Norman, Dr. R. W. Heneker; Rupert's Land, the Bishop (convener), Rev. Canon O'Meara; Saskatchewan, Mr. James Mackay; Toronto, the Bishop (convener), Rev. Canon Body, Hon. G. W. Allan.

On Inter-Diocesan and Provincial Relations in Respect to Beneficiary Funds.—Algoma, the Bishop, Dr. Bridgland; Athabasca, the Bishop, Mr. John Machray; Columbia, Rev. G. W. Taylor; Fredericton, Mr. Geo. A. Schofield; Huron, the Bishop, Rev. Canon Davis, Judge Ermatinger; Montreal, the Bishop, Ven. Archdeacon Evans, Major Bond; New Westminster, Rev. H. G. Fiennes-Clinton; Mackenzie River, Rev.

S. Jones, Hon. S. H. Blake ; Niagara, Rev. Canon Sutherland, Mr. John Hoodless ; Nova Scotia, Ven. Archdeacon Weston-Jones, Mr. H. J. Cundell ; Ontario, Rev. Rural Dean Bogert, Judge McDonald ; Qu'Appelle, Mr. T. E. Birbeck ; Quebec, the Bishop (convener), Hon. H. Aylmer ; Rupert's Land, Mr. Sheriff Inkster, Mr. J. H. Brock (convener) ; Saskatchewan, Ven. Archdeacon Mackay ; Toronto, Rev. Canon DuMoulin, Mr. N. W. Hoyles.

On Education and Training of Candidates for Holy Orders.—Columbia, the Bishop ; Fredericton, the Bishop, Ven. Archdeacon Brigstocke ; Huron, Rev. Principal Miller, Mr. Richard Bayley ; Montreal, the Bishop (convener), Very Rev. Dean Carmichael, Chancellor Bethune ; New Westminster, the Bishop ; Niagara, the Bishop, Ven. Archdeacon Dixon ; Nova Scotia, the Bishop, Rev. Canon Partridge ; Ontario, Ven. Archdeacon Lauder, Ven. Archdeacon Bedford-Jones ; Quebec, Ven. Archdeacon Roe, Dr. Heneker ; Rupert's Land, the Bishop, Very Rev. Dean Grisdale ; Toronto, Rev. Canon Body (convener), Rev. Dr. Langtry ; Calgary, Rev. Dr. Cooper.

On an Appellate Tribunal.—Algoma, the Bishop ; Fredericton, Mr. Justice Hanington ; Huron, Mr. Matthew Wilson ; Montreal, Mr. Strachan Bethune, Dr. Davidson ; Niagara, Judge Senkler ; Nova Scotia, Mr. Justice Ritchie ; Ontario, the Bishop (convener), Judge McDonald, Dr. R. T. Walkem ; Quebec, Mr. James Dunbar, Q.C. ; Rupert's Land, Very Rev. Dean Grisdale (convener) ; Saskatchewan, the Bishop ; Calgarry, Mr. Justice MacLeod ; Toronto, Mr. J. A. Worrell, Mr. N.W. Hoyles.

On Finance.—Columbia, Dr. Praeger ; Fredericton, Mr. George A. Schofield ; Huron, Mr. Matthew Wilson ; Moosonee, Mr. A. F. Eden ; Montreal, Dr. L. H. Davidson ; New Westminster, Mr. W. M. Grey ; Niagara, Mr. John Hoodless ; Nova Scotia, Mr. J. G. Foster ; Ontario, Mr. R. V. Rogers ; Quebec, Dr. Heneker ; Rupert's Land, Mr. H. S. Crotty ; Toronto, Hon. G. W. Allan (convener).

On Transfer of Clergy from one Diocese to another.—Algoma, Rev. Rural Dean Llwyd ; Columbia, the Bishop ; Fredericton, Rev. J. de Soyres ; Huron, Ven. Archdeacon Marsh ; Montreal, the Bishop, Ven. Archdeacon Evans ; New Westminster, the Bishop ; Niagara, Rev. Canon Sutherland ; Nova Scotia, the Bishop ; Ontario, the Bishop (convener) ; Qu'Appelle, Rev. J. P. Sargent ; Quebec, Ven. Archdeacon Roe ; Rupert's Land, Rev. Canon Pentreath (convener) ; Saskatchewan, the Bishop ; Toronto, Ven. Archdeacon Allen.

Your Committee would recommend that each Committee be divided into two sections, Eastern and Western, the latter embracing the Dioceses in the Province of Rupert's Land and in British Columbia ; and the Eastern the Province of Canada ; which Committees would deliberate separately and communicate their proceedings the one to the other.

Constitution.

The Metropolitan of Rupert's Land then moved, seconded by Dr. Walkem, Q.C.

That the part of the report of the Special Committee on Constituting and Organizing the Synod, styled "The Constitution," be adopted as amended.

Carried unanimously.

The Three Declarations.

The Provost of Trinity College then moved, seconded by J. A. Worrell, Q.C.,

That the "Solemn Declaration" in substance assented to by the Synod be remitted to the House of Bishops for such revision and amendment as may make it more clearly and accurately express the sense thereof, and that after the same has been concurred in by the Lower House, it together with the two declarations adopted by this Synod be subscribed by all the members of both Houses in a book to be deposited among the official documents of the General Synod, and that the same be formally kept on record as Appendix "A" in the Journal of the General Synod.—*Carried.*

Thanksgiving Service.

On the suggestion of the Bishop of New Westminster it was determined

That as a part of the Thanksgiving Service a Celebration of the Holy Communion should take place in the College Chapel to-morrow morning at 9:30 o'clock.

At this point their Lordships the Bishops retired to their own chamber, the Metropolitan of Canada having first called upon the Very Reverend Dean Grisdale to take the chair of the Lower House.

Confirmed.

R. RUPERT'S LAND, *Primate.*

Proceedings of the Lower House.

The Synod having resolved itself into two Houses, the Very Reverend Dean Grisdale took the chair of the Lower House in accordance with the appointment of the Metropolitan of Canada.

It was then moved by the Very Reverend Dean Grisdale, seconded by the Reverend the Provost of Trinity College, and resolved,

That the Very Reverend Dean Carmichael be the permanent Presiding Officer of the Lower House.

The Presiding Officer was then conducted to the Upper House by the mover and seconder of the resolution for his appointment.

On his return it was moved by the Very Reverend Dean Norman, seconded by His Honor Judge Macdonald,

That the Reverend Canon Spencer be Honorary Clerical Secretary of the Lower House.—*Carried.*

Moved by Dr. L. H. Davidson, Q.C., seconded by the Reverend E. M. Bland,

That Mr. J. A. Worrell, Q.C., be appointed Honorary Lay Secretary of the Lower House.—*Carried.*

The Presiding Officer nominated the Very Reverend Dean Grisdale to act as his deputy whenever he may be absent from the House.

Moved by His Honor Judge Macdonald, seconded by Mr. J. M. Brock,

That Mr. A. H. Campbell be Treasurer of the Synod.

Mr. Campbell, having declined to accept the office, moved, seconded by Mr. T. E. Birbeck,

That Mr. N. W. Hoyles, Q.C., be Treasurer.—*Carried.*

The Venerable Archdeacon Brigstocke moved, seconded by Mr. J. H. Brock,

That Mr. A. H. Campbell and His Honor Judge Macdonald be Auditors.—*Carried.*

It being 4 o'clock p.m., it was moved by Dr. L. H. Davidson, Q.C., seconded by Mr. J. A. Worrell, Q.C.,

That the Synod do now adjourn to St. James's School House, to proceed from there in a body to attend the Thanksgiving Service in St. James's Cathedral, and that thereafter the Synod do stand adjourned until to-morrow morning at 10 o'clock.—*Carried.*

At the Thanksgiving service Evensong was sung by the Reverend Canon Cayley, the First Lesson (Isaiah lx.) was read by the Lord Bishop of Nova Scotia, the Second Lesson (Philippians iv.) by the Lord Bishop of Huron, and the sermon was preached from the text, Ephesians iii. 20, 21, by the Lord Bishop of New Westminster.

The offertory was devoted to the expenses of the Synod.

Confirmed.

J. CARMICHAEL, *Prolocutor.*

SIXTH DAY.

Trinity College, Toronto,
Tuesday, Sept. 19th, 1893.

The Holy Communion was celebrated in the College Chapel at 9:30 a.m., the Celebrant being the Most Reverend the Metropolitan of Canada.

Proceedings of the Lower House.

On the Lower House re-assembling in the Convocation Hall, at 10 a.m., the chair was taken by the Very Reverend Dean Carmichael, who offered the opening prayer.

The minutes of the meeting of the Lower House, held yesterday afternoon after the Bishops had withdrawn, were read and confirmed.

On the rules of order being suspended, the rules of order of the Lower House of the Provincial Synod of Canada were adopted *pro tempore et pro tanto* as the Order of Proceedings and Rules of Order of the Lower House.

The Presiding Officer appointed as his Assessors the Hon. Mr. Justice Hanington and Dr. L. H. Davidson, Q.C.

The Presiding Officer appointed as the Special Committee on Expenses, under the resolution adopted yesterday, the following gentlemen: Rev. Canon Pentreath, Mr. A. H. Campbell, Rev. Canon DuMoulin, Dr. Praeger, and Mr. N. W. Hoyles.

The Secretary of the Upper House reported the desire of their Lordships to have an hour appointed in which the two Houses might meet in joint session as they wished to make an announcement to the Lower House.

It was thereupon moved by Dr. Davidson, Q.C., seconded by the Ven. Archdeacon Brigstocke,

That the House of Bishops be received immediately.—*Carried.*

Notice of Motion.

The following notice of motion was handed in by Mr. Charles Jenkins:

That the Upper House be respectfully requested to consider the advisability of issuing a pastoral to the Anglican Communion in the Dominion of Canada at this important epoch in the history of the Church in Canada, the Lower House being of the opinion that the setting forth to

the membership of the Church by the House of Bishops the great importance of this movement, and the duties and responsibilities of the members that it emphasizes, is a matter of the highest practical importance.

JOINT SESSION.

At this point their Lordships of the Upper House entered the Lower House, and the Metropolitan of Rupert's Land took the chair as President of the Synod.

By direction of the President, the Secretary of the Upper House read the following messages from that House:—

MESSAGE FROM THE UPPER HOUSE, NO. 1.

The President of the General Synod begs to inform the Prolocutor that under the Constitution, on the motion of the Most Reverend the Metropolitan of Canada, the Most Reverend the Lord Bishop of Rupert's Land was unanimously elected the Primate.

MESSAGE FROM THE UPPER HOUSE, NO. 2.

The President of the General Synod begs to communicate to the Prolocutor of the Lower House the following message received from His Excellency the Governor-General:

"The Governor-General has received with sincere thanks the "message from the General Synod of the Church of England in Canada "conveying the cordial and gratifying greetings, which are much appre- "ciated by himself and Lady Aberdeen, and they beg to reciprocate to "the assembled Bishops the thoughtful good wishes which have thus "been expressed."

(Signed) "ABERDEEN."

MESSAGE FROM THE UPPER HOUSE, NO. 3.

The President of the General Synod begs to inform the Prolocutor that, the Lower House concurring, this Synod directs that the Metropolitan of each Province now in existence, or as hereafter created, shall be designated Archbishop of his See as well as Metropolitan of his Province.

The minutes of the joint session held yesterday were then read and confirmed.

REPORT ON STANDING COMMITTEES.

It was then moved by the Lord Bishop of Toronto, seconded by Mr. Chancellor Walkem, Q.C.,

That the report of the Committee on Permanent Committees be adopted.

Moved in amendment by Mr. A. H. Campbell, seconded by the Lord Bishop of Fredericton,

That each Committee be considered separately.—*Carried.*

The names of the Committee on the Constitution, Order of Proceedings, and Rules of Order were then read and adopted without change.

The names of the Committee on Doctrine, Worship, and Discipline were also read and adopted without change.

On the names of the Committee on the Missionary Work of the Church being read,

It was moved by the Lord Bishop of Toronto, seconded by Dr. Walkem, Q.C.,

That the names of Mr. W. Myers Grey and Mr. N. W. Hoyles be substituted for those of Dr. Praeger and Mr. A. H. Campbell, and that the name of Rev. Principal Miller be added to the Committee.—*Carried.*

The names of the Committee on the Educational Work of the Church being read,

It was moved by Mr. Chas. Jenkins, seconded by the Ven. Archdeacon Bedford-Jones,

That the name of Dr. Praeger be substituted for that of Mr. W. Myers Grey, and that the Lord Bishop of Saskatchewan and Calgary and the Rev. Dr. Langtry be added to the Committee.—*Carried.*

The names of the Committee on Inter-Diocesan and Provincial Relations in respect to Beneficiary Funds being read, the names of Mr. A. H. Campbell and Mr. Myers Grey were substituted for those of Mr. N. W. Hoyles and the Rev. H. G. Fiennes-Clinton.

The names of the Committee on the Transfer of Clergy from one Diocese to another were adopted without change.

The name of the Rev. H. G. Fiennes-Clinton was added to the Committee on Education and Training of Candidates for Holy Orders.

The names of the Committee on an Appellate Tribunal were adopted without change.

The name of Mr. Archdale Wilson was added to the Committee on Finance.

It was then moved by the Lord Bishop of Toronto, seconded by Mr. Chancellor Walkem, and resolved,

That the Report of the Committee on the Permanent Committees be adopted as amended.

This closed the joint session and their Lordships the Bishops then withdrew to the Upper House.

Proceedings of the Lower House.

The Presiding Officer of the Lower House having resumed the chair,

It was moved by His Honor Judge Macdonald, seconded by the Rev. E. M. Bland,

That this House do concur in Message No. 3 from the Upper House in the terms in which the same has been communicated.—*Carried.*

A message to this effect was thereupon sent to the Upper House.

Consideration of Motions.

It was moved by Dr. L. H. Davidson, Q.C., seconded by Mr. Richard Bayley, Q.C.,

That the Constitution, Permanent Order of Proceedings, and Rules of Order, as drawn up and amended by Mr. Chancellor Bethune, be now considered clause by clause.—*Carried.*

Permanent Order of Proceedings for Both Houses.

Beginning with the Permanent Order of Proceedings for both Houses,

It was moved by Dr. L. H. Davidson, seconded by Mr. R. Bayley,

That section 1 be adopted.

Moved in amendment by Rev. Provost Body, seconded by the Rev. E. M. Bland,

That the words "his Deputy" be omitted and the following be substituted:—"In the event of his inability to act, by the Metropolitan next senior by consecration."

Moved in amendment to the amendment by the Rev. Principal Miller, seconded by the Rev. Canon Davis,

That for "deputy" be read "legal substitute."—*Lost.*

Rev. Provost Body's amendment was then put and carried.

It was moved by Rev. Canon Thornloe, seconded by Ven. Archdeacon Dixon,

That the words "and the Clergy in their gowns, cassocks, and hoods" be omitted, and the words "and Clergy attired in their proper robes" be inserted after the word "Bishops" in the third line.—*Carried.*

Moved by the Rev. Canon Sutherland, seconded by Judge Macdonald,

That the words "in procession" in line four be omitted.—*Lost.*

Upon motion of Dr. Davidson, seconded by Mr. R. Bayley, section 1, as far as the word "administered," was then adopted.

Moved by Ven. Archdeacon Bedford-Jones, seconded by Ven. Archdeacon Brigstocke,

That the words "The Litany shall be said by the junior Bishop" be omitted.—*Carried.*

The remainder of the section was then put and carried, and the whole section adopted as amended.

Moved by Dr. Davidson, seconded by Mr. R. Bayley,

That section 2 be adopted.

Moved in amendment by Rev. Canon DuMoulin, seconded by the Rev. Provost Body,

That after the word "deliberation," in clause 2, the following be added, "the Bishops being habited in Convocation robes and the Clergy in gowns and hoods."—*Carried.*

Moved by His Honor Judge Ermatinger, seconded by the Rev. Provost Body,

That the word "re-assemble," in clause 2, be changed to "assemble."—*Carried.*

Section 2 was then adopted in the following form :—

"At an appointed hour after Divine service the members of the Synod shall assemble at the place of deliberation, the Bishops being habited in Convocation robes, and the Clergy in gowns and hoods, where the President, after he has taken his seat, shall inform the Lower House with regard to their place of meeting, and direct them to elect their Prolocutor."

Moved by Dr. Davidson, seconded by Mr. R. Bayley,

That section 3 be adopted.—*Carried.*

Sections 4 and 5 were also adopted without amendment.

On the motion to adopt section 6, it was moved in amendment by the Rev. Provost Body, seconded by the Ven. Archdeacon Bedford-Jones,

That "9" be changed to "9:30."—*Carried.*

Thereupon section 6, as amended, was adopted.

On the motion to adopt section 7, it was moved in amendment by Dr. R. T. Walkem, seconded by the Ven. Archdeacon Bedford-Jones,

That in section 7 of Permanent Order of Proceedings the words "reserving all unfinished business to the next Session and proroguing the Synod" be omitted.

Moved in amendment by the Rev. Dr. Langtry, seconded by His Honor Judge Ermatinger.

That clause 7 be struck out and the following substituted for it: "This Synod, when assembled for business, shall be prorogued by the Primate or President of the Upper House, after a resolution fixing the time of prorogation has been adopted or concurred in by this House; and the President, with the consent of the Upper House, shall issue a schedule declaring the state in which each matter of business stands which has been brought before the Upper House, and shall promulgate the same to the Lower House, and shall then at the hour agreed upon prorogue the Synod."

While this amendment was under discussion, the hour of 1 o'clock arrived, and the House adjourned till 2 p.m.

AFTERNOON SESSION.

The House re-assembled at 2 p.m.

The discussion of the amendments proposed to section 7 of the Permanent Order of Proceedings was resumed, and Dr. Langtry's amendment being put was carried.

On the motion to adopt Section 8, it was resolved to change the word "his" to "the Lower," and to omit all the words after "House."

The section was then adopted as amended.

It was then moved by Dr. Davidson, seconded by Mr. R. Bayley,

That the Permanent Order of Proceedings as amended be adopted.

Moved in amendment by His Honor Judge Ermatinger, seconded by the Rev. Provost Body,

That the words "at the place of deliberation" be omitted from the first line of clause 1.—*Carried.*

The motion of Dr. Davidson was then put and carried.

CONSTITUTION, ETC.

It was moved by Judge Macdonald, seconded by the Rev. Provost Body,

That the Constitution, as printed on pages 6, 7 and 8 of the Orders of the Day, with the exception of clause 5*, together with the Order of

*Numbered 6 in Appendix E.

Proceedings of the Lower House, on page 9, and the Rules of Order, on pages 3, 4, 5 and 6, all as amended by Mr. Strachan Bethune, Q.C., (Appendix E) in manuscript, be adopted provisionally by this House, subject to amendment at the next Session by a majority vote; that the same be communicated to the Upper House for their consideration and concurrence provisionally; and that the same be referred to the Standing Committee which has been appointed on the Constitution, with power to such Committee to refer the same to a sub-committee, which sub-committee may include members of this Synod who are not members of the Committee on the Constitution; said Committee to report the same, with such amendments as may be deemed advisable, at the next Session of this Synod; and that the Upper House be asked to concur in this resolution.

MESSAGE FROM THE UPPER HOUSE, NO. 4.

The President of the Upper House begs to inform the Very Reverend the Prolocutor that the following amended "Declaration" has been adopted. (See Appendix A.)

MESSAGE FROM THE UPPER HOUSE, NO. 5.

The President of the Upper House informs the Very Rev. the Prolocutor that the following resolution has been adopted:—

Resolved, That (the Lower House concurring) the Archbishops and Bishops, so soon as they are put in possession of certified copies, shall promulge and publish in their Cathedral Churches and Synods the Constitution and Acts of this General Synod, so that they may be on record on the Journal of each Diocesan Synod; and that it be an instruction to the Committee on the Constitution and Canons to prepare a Canon providing a form for the promulgation of the Acts of this General Synod.

It was moved by the Rev. Provost Body, seconded by the Ven. Archdeacon Bedford-Jones,

That the House do concur in Message No. 4 from the Upper House

Moved in amendment by Mr. Archdale Wilson, seconded by Rev. Canon Davis,

That the following clause be added to the Declaration of this Synod: "In particular, we uphold the ancient doctrine of our Church that the Queen is rightly possessed of the chief government or supremacy over all persons within her dominions, in all causes whether ecclesiastical or civil, and we desire that such supremacy shall continue unimpaired."

After some discussion the amendment was withdrawn by consent of the House, the Prolocutor having explained that the 37th Article of Religion adopted by the Declaration contains the actual statement embodied in Mr. Archdale Wilson's resolution.

The Rev. Provost Body's resolution was then carried unanimously.

It was moved by Dr. R. T. Walkem, seconded by the Ven. Archdeacon Lauder,

That this House concur in Message Number 5 of the House of Bishops and the resolution of the House of Bishops therein referred to.—*Carried.*

Messages of concurrence in Messages Nos. 4 and 5 were sent to the Upper House.

CONSTITUTION, ETC.

The resolution of Judge Macdonald, relating to the Constitution, etc., was then put and carried.—(See Appendix F, Nos. I, III, and IV.)

It was moved by Dr. Davidson, Q.C., seconded by Mr. R. Bayley, Q.C.,

That the following be section 6 of the Constitution:—

"6. The Synod shall meet on the second Wednesday in September in every fifth year, or oftener, at the discretion of the Primate, or on the requisition of any two Bishops, or of the Bishop and half of the Delegates of each order in any Diocese. And the place of meeting shall be the City of Toronto, in the Province of Ontario."

Moved in amendment by the Very Rev. Dean Innes, seconded by the Ven. Archdeacon Fortin,

That the future Sessions of the General Synod be held on the first Wednesday of September.—*Lost.*

The section was then adopted as far as and including the word "September."

Moved by His Honor Judge Ermatinger, seconded by Mr. Charles Jenkins,

That the word "fifth" in the second line be changed to "third."

Moved by Mr. R. Bayley, Q.C., seconded by the Very Rev. Dean Innes,

That the first part of section 6 be amended as follows:—"The Synod shall meet on the second Wednesday in September, 1896."—*Carried.*

Moved by Mr. R. Bayley, seconded by His Honor Judge Ermatinger,

That after the words "September, 1896," the following words be added to the first clause of section 6:—"And on the second Wednesday in September in every third year thereafter," and that the words "in every fifth year" be struck out.

MESSAGE FROM THE UPPER HOUSE, NO. 6.

The President of the Upper House begs to inform the Very Rev. the Prolocutor that the following resolution has been adopted :—

That (the Lower House concurring) without determining at once at what interval this General Synod shall regularly meet, be it resolved that the next meeting be held at Winnipeg in September, 1896.

MESSAGE FROM THE UPPER HOUSE, NO. 7.

The President of the Upper House begs to inform the Very Rev. the Prolocutor that the following resolution has been adopted :—

Resolved (the Lower House concurring) that the following be adopted and published : —

"We desire hereby to make it known that we adopt and set forth as forming a basis for negotiation with any of the bodies of our separated Christian brethren, with a view to union, the following Articles agreed upon by the Lambeth Conference held in London in the year of our Lord one thousand eight hundred and eighty eight, viz :—

"1. The Holy Scriptures of the Old and New Testaments as 'containing all things necessary to salvation," and as being the rule and ultimate standard of faith.

"2. The Apostles' Creed, as the Baptismal Symbol ; and the Nicene Creed, as the sufficient statement of the Christian faith.

"3. The two Sacraments ordained by Christ Himself—Baptism and the Supper of the Lord—ministered with unfailing use of Christ's Words of Institution, and of the Elements ordained by Him.

"4. The Historic Episcopate, locally adapted in the methods of its administration to the varying needs of the nations and peoples called of God into the Unity of His Church."

Moved by the Rev. Canon Thornloe, seconded by His Honor Judge Ermatinger,

That this House do now concur in Message No. 6 from the House of Bishops.—*Carried.*

Moved by His Honor Judge Macdonald, seconded by the Very Rev. Dean Norman,

That this House do concur in Message No. 7 from the Upper House. —*Carried.*

CONSTITUTION, ETC.

Moved by the Ven. Archdeacon Weston-Jones, seconded by the Rev. Provost Body,

That Section No. 6 be submitted, together with the rest of the Constitution, to the Standing Committee on the Constitution.

Mr. R. Bayley withdrew his amendment by consent of the House.

The resolution of Archdeacon Weston-Jones was then adopted.

Committee on Expenses.

The Rev. Canon Pentreath presented and read the Report of the Special Committee on Expenses, and thereupon moved, seconded by Dr. Praeger,

That the Report of the Committee on Expenses (Appendix F) be adopted, subject to any necessary corrections to be made by the Committee.—*Carried.*

On motion of the Hon. Mr. Justice Hanington, the Rules of Order were suspended; whereupon it was moved by the Hon. Mr. Justice Hanington, seconded by Mr. J. A. Worrell, Q.C.,

That the Committee on Expenses, now reported, be a Standing Committee under the resolution passed yesterday as to payment of the expenses of the members of this Synod.—*Carried.*

Unfinished Business.

Moved by Dr. L. H. Davidson, Q. C., seconded by Mr. J. A. Worrell, Q.C.,

That all that portion of the Constitution adopted by this Synod which defines the powers of the General Synod be printed in the Appendix to the Journal of this Synod immediately after the Solemn Declaration.—*Carried.* (See Appendix A.)

Moved by the Rev. Dr. Langtry, seconded by Mr. Chancellor Walkem, Q.C.,

That the question of the better organization of the missionary and aggressive work of the Church be referred to the Standing Committee on Missionary Work with a request to report thereon as soon as possible.—*Carried.*

Burial Service.

Moved by the Rev. Dr. Langtry, seconded by the Rev. Rural Dean Jones,

That their Lordships be requested to appoint a Committee to rearrange and enrich the Burial Service so as to adapt it for use under the altered conditions of modern interment.

Message from the Upper House, No. 8.

The President of the Upper House begs to acquaint the Prolocutor of the Lower House that the Upper House have concurred in the Permanent Order of Proceedings sent up by the Lower

House, with the amendments following, in which they ask the concurrence of the Lower House.

In clause 1 omit the words "in procession," and insert after "Cathedral," "or other Church appointed by the Primate."

In clause 2, substitute "their" for "Convocation."

In clause 3, omit "by the Chairman."

In clauses 4, 5 and 6, no change.

In clause 7 (*a*) substitute "agreed upon by both Houses" for "adopted and concurred in by this House."

(*b*) insert the word "prorogue" in last line.

In clause 8, no change.

BURIAL SERVICE.

Moved by Rev. Provost Body, seconded by Dr. Walkem, Q.C.,

That the motion of the Rev. Dr. Langtry respecting the Burial Service be deferred until the next Session of the Synod.

MESSAGE FROM THE UPPER HOUSE, NO. 9.

The President of the Upper House begs to inform the Very Rev. the Prolocutor that the following resolution has been adopted, in which the concurrence of the Lower House is requested —:

That this Synod, on meeting at 10 o'clock on Wednesday morning, do, after the confirmation of the minutes, stand adjourned until 2.30 p.m., in order to allow the various Committees to meet.

Moved by Dr. Walkem, Q.C., seconded by Mr. Charles Jenkins,

That this House do concur in Message No. 9 sent down by the Upper House.—*Carried.*

BURIAL SERVICE.

The Rev. Provost Body's amendment to Rev. Dr. Langtry's motion was then put and lost.

The Rev. Dr. Langtry's motion, the words "to appoint a Committee" having been struck out, was then put and carried in form following :—

That their Lordships be requested to re-arrange and enrich the Burial Service, so as to adapt it for use in our climate under the altered conditions of modern interment.

PERMANENT ORDER OF PROCEEDINGS.

Moved by Dr. L. H. Davidson, Q.C., seconded by Mr J. A. Worrell, Q.C.,

That Message No. 8 from the Upper House be concurred in.—*Carried.* (See Appendix E, No. II.)

The House adjourned at 6 p.m., till 10 a.m. to-morrow, the Prolocutor first pronouncing the Benediction.

Confirmed.

JAS. CARMICHAEL, *Prolocutor.*

SEVENTH DAY.

TRINITY COLLEGE,
Wednesday, Sept. 20th, 1893.

PROCEEDINGS OF THE LOWER HOUSE.

After Divine Service in the College Chapel the Lower House re-assembled in the Convocation Hall, the Very Rev. the Prolocutor in the chair, by whom the opening prayers were said.

The minutes of yesterday's meeting were read, and after being corrected by the addition of certain words to the minute respecting Mr. Archdale Wilson's motion, and by setting forth at length the Rev. Dr. Langtry's resolution touching the Burial Service as finally carried, they were confirmed.

At 10:45 a.m., pursuant to the resolution of concurrence in Message No. 9 from the Upper House passed yesterday, the House adjourned until 2:30 p.m.

AFTERNOON SESSION.

On the re-assembling of the House at 2:30 p.m., it was moved by the Honorable Mr. Justice Hanington and seconded by the Rev. Rural Dean Jones,

That the Right Reverend the Lord Bishop of Fredericton be added to the Committee on Inter-Diocesan and Provincial Relations in Respect of Beneficiary Funds, and that the Rev. Dr. Langtry be added to the Standing Committee on the Missionary Work of the Church.—*Carried.*

NOTICES OF MOTION.

The following notices of motion were then given :—

(1) By the Venerable Archdeacon Dixon,

As to explaining the position of the Church in relation to other bodies.

(2) By the Venerable Archdeacon Weston-Jones,

For the appointment of a Committee on the Statistics of the Church.

Unfinished Business.

It was then moved by the Rev. Dr. Langtry and seconded by the Rev. Septimus Jones,

That their Lordships be requested to select and authorize suitable opening sentences of Scripture for use on Christmas, Easter, Ascension, Whitsunday, and other festal occasions.

After some discussion the motion was withdrawn by consent of the House.

Report of Finance Committee.

On motion of the Hon. G. W. Allan the Rules of Order were suspended to allow him to present the report of the Committee on Finance.

It was then moved by the Hon. G. W. Allan, and seconded by Dr. R. T. Walkem, Q.C., that the report be adopted.

After some discussion it was moved by Dr. R. T. Walkem, seconded by the Venerable Archdeacon Smith,

That the report of the Finance Committee be amended by adding at the foot of the first page the words, "and the number of days he actually attended the sittings of the Synod," and the words "proper to be allowed" after the word "delegates" in the seventh line on the second page.

Dr. Walkem's motion was carried and the report as amended was thereupon adopted. (See Appendix G.)

Message from the Upper House, marked D.

The following Message was received from the Upper House and read:

The President of the Upper House begs to inform the Very Reverend the Prolocutor that the following resolution has been adopted,

Resolved, the Lower House concurring, that the following be added at the close of the Constitution, "Given in the City of Toronto in the month of September, in the year of our Lord one thousand eight hundred and ninety-three."

It was thereupon moved by Dean Grisdale, seconded by Mr H. S. Crotty, and resolved,

That this House concur in Message marked D.

Message from the Upper House, marked E.

The following Message was then received from the Upper House and read:

The President of the Upper House begs to inform the Very Reverend the Prolocutor that the following resolution has been adopted,

Resolved, the Lower House concurring, that above the two Declarations following upon the Solemn Declaration be inserted the words, "Fundamental Principles."

And that the words "Basis of Constitution" be substituted for the word "Constitution" at the head of the Articles of Constitution.

It was thereupon moved by the Venerable Archdeacon Brigstocke, and seconded by the Reverend the Provost of Trinity College, and carried,

That this House do concur in the Message marked E.

MESSAGES FROM THE UPPER HOUSE.

The following Messages were then received from the Upper House and read:

MESSAGE MARKED G.

The President of the Upper House begs to inform the Very Reverend the Prolocutor that the following resolution has been adopted:

Resolved, the Lower House concurring, that no change in the [Basis of*] Constitution shall be considered unless a majority of each order is present, and no change shall take place unless unanimously adopted by both Houses, or until affirmed by a two-thirds majority of the Upper House and a two-thirds majority of each order of the House of Delegates, and in the latter case it shall stand over for confirmation till the next meeting of Synod, when it must be affirmed by similar majorities.

MESSAGE MARKED K.

The President of the Upper House begs to transmit to the Very Reverend the Prolocutor the accompanying Report and to request the concurrence of the Lower House therein:—

The Committee on the Educational Work of the Church beg to report as follows:

That in their judgment religious teaching in the public schools is absolutely necessary in order better to fulfil the true purpose of education and to conserve the highest interests of the nation at large.

And the Committee request the General Synod to affirm the principle herein contained.

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*The words in brackets were omitted from the Message as first sent down, but were afterwards inserted by the Upper House.

MESSAGE MARKED L.

The President of the Upper House begs to inform the Very Reverend the Prolocutor that the following resolution has been adopted :

Resolved, the Lower House concurring, that the several Standing Committees have power to add to their number any members of the Synod whose presence it may be thought would be helpful in the Committee's deliberations.

Basis of Constitution.

It was then moved by Dr. Walkem, seconded by Mr. A. H. Campbell,

That Message G be concurred in.

In amendment it was moved by the Rev. Provost Body, seconded by Archdeacon Bedford-Jones,

That this House do concur in Message G of the House of Bishops, with the amendment that the words "Basis of Constitution" be substituted for the words "this Constitution," in accordance with the Message marked E already concurred in by this House, and that the Upper House be requested to concur in this verbal alteration.

MESSAGE FROM THE UPPER HOUSE, MARKED M.

The following Message from the Upper House was then received and read :—

The President of the Upper House begs to inform the Very Reverend the Prolocutor that the following resolution has been passed :

Resolved, the Lower House concurring, that the best thanks of the General Synod be given to His Grace the Primate for his opening sermon, and that he be hereby requested to allow it to be printed as part of the proceedings of the General Synod.

Hour of Prorogation.

The Prolocutor having stated that he had been asked by the President of the Upper House to inform him whether the state of business would permit of the Synod being prorogued at six p.m., it was moved by Judge Macdonald and seconded by Dean Grisdale,

That a message be sent to the Upper House informing their Lordships that this House will be ready for prorogation at six p.m.—*Carried.*

Basis of Constitution.

By consent of the House the resolutions relating to Message G were withdrawn, and it was moved by Chancellor Walkem, and seconded by Provost Body,

That Message G be remitted to the Upper House for the purpose of explanation in regard to the word "Constitution" therein and to ascertain whether it means "Basis of Constitution."—*Carried.*

Special Rule of Order.

On motion of Archdeacon Smith, seconded by Archdeacon Kaulbach, it was resolved,

That for the remainder of this Session speakers be limited to five minutes, except by consent of the House.

The Primate's Sermon.

It was then moved by Dean Grisdale, seconded by Mr. Charles Jenkins,

That this House do concur in Message marked M from the Upper House.—*Carried.*

Educational Work of the Church.

On the Rules of Order being suspended the Rev. Canon O'Meara presented and read the following report from the Committee on the Educational Work of the Church:

"The Committee on the Educational Work of the Church beg to report as follows:—

"That in their judgment religious teaching in the public schools is absolutely necessary in order better to fulfil the true purpose of education, and to conserve the highest interests of the nation at large, and the Committee requests the General Synod to affirm the principle herein contained." (Signed)

"R. Rupert's Land."

On motion by the Rev. Canon O'Meara, seconded by the Rev. Provost Body, the report was adopted.

It was then moved by Dr. Davidson, seconded by Archdeacon Weston-Jones,

That this House do concur in Message marked K.—*Carried.*

Message from the Upper House, marked N.

The following Message was then received from the Upper House and read:—

The President of the Upper House begs to inform the Very Reverend the Prolocutor that the following resolution has been adopted :

Resolved, That the Upper House concurs in the Message respecting the Constitution as printed on pages 6, 7, and 8 of the Orders of the Day with the exception of clause 5, together with the Order of Proceedings of the Lower House on page 9, and the Rules of Order on pages 3, 4, 5, and 6, all as amended by Mr. Strachan Bethune, Q.C., in manuscript, so far as they do not affect the Solemn Declaration, Fundamental Principles, and Basis of Constitution already agreed upon.

Basis of Constitution.

The Upper House having returned the Message marked G, which had been remitted to them for explanation in accordance with Dr. Walkem's motion, it was moved by Rev. Provost Body, seconded by Dr. Walkem,

That this House do concur in the amended Message marked G from the Upper House.—*Carried.*

Power of Standing Committees to Add to Their Number.

It was then moved by Judge Ermatinger, seconded by Mr. Charles Jenkins,

That this House do concur in Message marked L from the Upper House.—*Carried.*

Delegation to General Convention.

The Rules of Order having been suspended the following resolution was moved by Archdeacon Evans and seconded by Judge Macdonald,

That the Upper House be requested to concur with this House in appointing a delegation to the General Convention of the Protestant Episcopal Church in the United States, and that so soon as this House be made aware of the concurrence of their Lordships herein, the Prolocutor do name a nominating committee to suggest suitable names for the acceptance of this House.—*Carried.*

Notice of Motion.

The Rules of Order being suspended His Honor Judge Macdonald gave the following notice of motion :

That this Synod recognizes the work in extending the influence of the Church already accomplished by the Brotherhood of St. Andrew, an organization of single aim, to wit, the extension of Christ's Kingdom

among men, and binding its members by the two simple rules of daily prayer in that behalf and individual effort therefor; and that this Synod heartily endorses the said Brotherhood and commends it, in the hope that the clergy and laity will do what in their power lies to extend its sphere of usefulness and work.

Unfinished Business.

It was then moved by the Rev. Canon Pentreath and seconded by the Rev. E. M. Bland,

Whereas in the opinion of the Synod the extension of the Missionary Episcopate in Canada would greatly promote the growth and activity of the Church; and whereas the Synod is impressed by the necessity for the immediate extension of the Episcopate,

Be it therefore Resolved,

That this Synod, relying on the zeal and affection of the children of the Church, invites the various Sunday Schools in Canada to devote their Lenten offerings to the support of one or more Missionary Bishops hereafter to be appointed. The Synod recommends that the offerings be sent immediately after Easter through the Treasurers of the different Dioceses to the Treasurer of the D. and F. Mission Board, to be held in trust for the above object, and the Bishops are respectfully requested to bring this invitation before the Sunday Schools in their Dioceses in such a way as they may think proper.

Further Resolved,

That a joint committee be appointed to have the oversight of this plan, and to carry its provisions into effect. The Synod expresses its opinion that, for the present, the sum of $2,000 a year, with an annual sum of $400 for travelling expenses, would be a sufficient income for a Missionary Bishop; and on this basis it instructs the committee to arrange constitutionally and canonically for the appointment of one or more Missionary Bishops according to the provisions already existing for such appointments, provided the offerings of the children are sufficient for the purpose.

It was moved in amendment by the Rev. Dr. Cooper, seconded by the Rev. Canon O'Meara,

That the motion be amended by inserting after the words "Lenten Offerings," the words, "to the completion of the endowment fund of the Diocese of Calgary, and also."

By the consent of the House, Canon Pentreath withdrew the whole of the words in the third clause after the words "into effect."

The amendment was then put and lost.

The original motion as amended by the mover was then put and carried.

It was moved by the Rev. W. A. Burman and seconded by the Ven. Archdeacon Fortin,

That the General Synod be respectfully requested to appoint a Committee on Indian Work.

The motion was withdrawn inasmuch as the matter had already been taken up by the Standing Committee on Missionary Work.

It was moved by Dean Grisdale, seconded by Mr. Charles Jenkins, that the following resolution (of which the Metropolitan of Rupert's Land had given notice at the Joint Meeting of the two Houses) be referred to the Committee on Doctrine, Worship, and Discipline,

That this Synod respectfully requests the General Synod to appoint a Committee to prepare for the next General Synod forms of services for special occasions, *e.g.*, Thanksgiving for Harvest, Intercession for Missions, Consecration of Churches, etc.—*Carried.*

Suspension of Rules of Order.

The Rules of Order having been suspended it was moved by Archdeacon Brigstocke, seconded by Archdeacon Lauder,

That the members of this Synod tender their warmest thanks to the Church women of Toronto for the very thoughtful, generous, and kind hospitalities extended by them during the session.—*Carried.*

Moved by Dean Grisdale, seconded by Dean Innes,

That a hearty vote of thanks be recorded to the Toronto branch of the Woman's Auxiliary of Canada for the kind reception extended by them to the members of the Synod during its session.—*Carried.*

Message from the Upper House, marked O.

The following Message was then received from the Upper House :—

The President of the Upper House begs to inform the Very Reverend the Prolocutor that the following resolution has been adopted :

Resolved, That this House concur in the Message concerning the appointment of a delegation to the General Convention of the Protestant Episcopal Church in the United States.

Unfinished Business.

His Honor Judge Ermatinger, in view of the whole matter of the Constitution having been referred to a Standing Committee,

with the leave of the House withdrew the following resolution of which he had given notice :—

That when the adoption of the Constitution is finally moved, a motion will be made to change the word "Delegate" in the clause as to representation to the word "Representative."

Delegation to General Convention.

The Prolocutor having in accordance with a resolution previously adopted appointed a committee to nominate representatives from this House on the delegation to the General Convention of the Protestant Episcopal Church of the United States of America, the following names were on the recommendation of the said committee then adopted on motion of Dr. Walkem, seconded by Rev. Canon DuMoulin,

The Very Reverend the Prolocutor.

The Very Reverend the Dean of Rupert's Land.

The Hon. G. W. Allan.

Mr. W. Myers Grey.

And the following names were adopted as substitutes in the event of the above four gentlemen being unable to attend:

The Ven. Archdeacon Lauder.

The Ven. Archdeacon Fortin.

Mr. Matthew Wilson, Q.C.

Mr. J. H. Brock.

The names of the delegates were thereupon communicated to the Upper House.

Unfinished Business.

On motion of Mr. Charles Jenkins, seconded by Rev. Dr. Langtry, it was resolved,

That the Upper House be respectfully requested to consider the advisability of issuing a pastoral to the Anglican Communion in the Dominion of Canada at this important epoch in the history of the Church in Canada; the Lower House being of the opinion that the setting forth to the membership of the Church by the House of Bishops of the great importance of this movement and the duties and responsibilities of the members that it emphasizes, is a matter of the highest practical importance.

It was then moved by the Rev. Dr. Langtry and seconded by Canon Brigstocke,

That the House of Bishops be respectfully asked to give the subject of the observance of the Lord's Day such a place in their forthcoming Pastoral as to their Lordships may seem meet.—*Carried.*

It was then moved by the Venerable Archdeacon Weston-Jones, seconded by the Rev. H. G. Fiennes-Clinton, and resolved,

That His Grace the Primate be respectfully requested to appoint a Standing Committee upon the Statistics of the Church.

It was moved by Mr. Justice Hanington, seconded by Judge Macdonald,

That the sum of thirty dollars be paid to the Steward of Trinity College to provide for the remuneration of the caretaker and other servants, for services rendered in connection with the meeting of the Synod.—*Carried.*

Votes of Thanks.

It was moved by the Venerable Archdeacon Weston-Jones, and seconded by Dean Grisdale, and resolved,

That the members of the House gratefully acknowledge their indebtedness to the Reverend the Provost and authorities of Trinity College for the use of this building during this important meeting.

They would particularly express their thanks for the daily chapel services and the many excellent facilities afforded for business and the general accommodation of the members.

And that the Upper House be requested to concur in this resolution, which shall be communicated to the Reverend the Provost.

Moved by Dr. Davidson, Q.C., and seconded by the Hon. Mr. Justice Hanington,

That the hearty thanks of this House be given to the Rev. Canon Dumoulin, Rector of St. James' Cathedral, for the use of that Church for the service of Thanksgiving on Monday evening last, and to the Organist and Choir for their presence and admirable rendering of the services.—*Carried.*

It was moved by Archdeacon Dixon, seconded by Rural Dean Bogert,

That the thanks of the Synod be tendered to the Secretaries for their zeal and devotion to their important duties during this Session.—*Carried.*

It was moved by Archdeacon Smith, seconded by Archdeacon Bedford-Jones, and resolved,

That the special thanks of the Lower House be tendered to the Lord Bishop of Toronto for His Lordship's generous hospitality, and also to the Chapter of St. Alban's Cathedral for the service on the opening day of the Synod, and that this resolution be communicated to His Lordship.

It was moved by Archdeacon Weston-Jones, and seconded by Rev. E. M. Bland,

That the thanks of the General Synod be extended to the Press of Toronto for their excellent reports of the proceedings, and to the *Empire* for copies of that paper furnished to members.—*Carried.*

Moved by Mr. Justice Hanington, seconded by Rev. Dr. Langtry,

That the warmest thanks of this House be expressed to the Reverend the Prolocutor for his able, impartial, and genial administration of business during this important Session.—*Carried.*

Messages from the Upper House.

Messages P and Q were then received from the Upper House and read as follows :—

MESSAGE MARKED P.

The President of the Upper House begs to inform the Very Reverend the Prolocutor that the following resolution has been adopted :

Resolved, That while expressing their entire sympathy with the desire of the Lower House for the increase of the Missionary Episcopate of the Church at the earliest possible date, the members do not regard the plan proposed, namely that of the Lenten offerings of the Sunday Schools, as practicable.

MESSAGE MARKED Q.

The President of the Upper House begs to inform the Very Reverend the Prolocutor that the House of Bishops have appointed the following as their representatives on the delegation to the General Convention, viz.:

The Primate.

The Bishop of Algoma.

The Bishop of Qu'Appelle.

Brotherhood of St. Andrew.

His Honor Judge Macdonald moved, seconded by the Rev. Canon Pentreath, the resolution of which he had given notice respecting the Brotherhood of St. Andrew.

The resolution was unanimously adopted.

Printing of the Journal.

It was then moved by Judge Macdonald, seconded by the Provost of Trinity College,

That the printing of the Journal be entrusted to the Printing Committee already appointed with instructions to issue such a number of copies as will enable a copy to be sent out in each Diocese to each person to whom the Journal of the Diocesan Synod is sent.—*Carried.*

Prison Reform.

It was then moved by the Hon. G. W. Allan, seconded by the Rev. Canon O'Meara, and resolved,

1. That the Lower House of the General Synod of the Church of England in the Dominion of Canada learn with great satisfaction that Sir John S. D. Thompson, K.C.M.G., Premier of Canada, has intimated that his government will be glad to co-operate with the Ontario government so that full effect may be given to the recommendations of the OntarioPrison Reform Commissioners, and that he will recommend to the members of his government the establishment of a Dominion Reformatory for young men, first offenders; so that young offenders of this class may not be exposed to the contaminating influence of prison or penitentiary life.

2. That we trust these much needed reforms will be carried out with as little delay as possible.

3. That duly authenticated copies of these resolutions be forwarded to the Premiers of Canada and Ontario, and also to the Secretary of the Prisoners' Aid Association of Canada.

Confirmed.

JAS. CARMICHAEL, *Prolocutor.*

Close of Proceedings.

The Schedule of the work done at the Session was then received from the Upper House and read by the Prolocutor.

The minutes of to-day's proceedings having been read, it was then moved by the Lay Secretary, seconded by Mr. Justice Hanington,

That the minutes of to-day's proceedings, which have just been read, be confirmed, and that the minutes of this Session of the Synod, as a whole, having been read from day to day, be hereby confirmed.—*Carried.*

This terminated the Proceedings of the Lower House.

Confirmed.

JAS. CARMICHAEL, *Prolocutor.*

THE UPPER HOUSE.

The Upper House held its meetings in the Library of Trinity College, Toronto.

The following Bishops were present during the Session :

The Most Reverend His Grace the Lord Archbishop of Rupert's Land, Primate of All Canada, and Metropolitan of Rupert's Land,

The Most Reverend His Grace the Lord Archbishop of Ontario and Metropolitan of Canada,

The Right Reverend the Lord Bishop of Toronto,

The Right Reverend the Lord Bishop of New Westminster,

The Right Reverend the Lord Bishop of Fredericton,

The Right Reverend the Lord Bishop of Algoma,

The Right Reverend the Lord Bishop of Huron,

The Right Reverend the Lord Bishop of Athabasca,

The Right Reverend the Lord Bishop of Niagara,

The Right Reverend the Lord Bishop of Saskatchewan and Calgary,

The Right Reverend the Lord Bishop of Nova Scotia,

The Right Reverend the Lord Bishop of Quebec,

The Right Reverend the Lord Bishop of Qu'Appelle,

The Right Reverend the Lord Bishop of Columbia.

The result of the deliberations of the Upper House is seen in the Messages sent to the Lower House.

Joint Session.

At the hour agreed upon by both Houses for proroguing the Synod, both Houses met in Joint Session in the Convocation Hall of Trinity University, where His Grace the President read the following Schedule of the work accomplished by the Synod :—

SCHEDULE OF ACTS OF SYNOD.

1. The Solemn Declaration, Fundamental Principles, and Basis of Constitution.
2. The Permanent Order of Proceedings.
3. The Provisional Articles of Constitution, Order of Proceedings of the Lower House, and Rules of Order.
4. Telegraphic message of welcome to His Excellency the Governor-General.
5. Designation of each Metropolitan as Archbishop of his See.
6. Appointment of Standing Committees :
   (1) On Constitution, Order of Proceedings, and Rules of Order.
   (2) On Doctrine, Worship, and Discipline.
   (3) On the Missionary Work of the Church.
   (4) On the Educational Work of the Church.
   (5) On Inter-Diocesan and Provincial Relations in respect of Beneficiary Funds.
   (6) On the transfer of Clergy from one Diocese to another.
   (7) On the Education and Training of Candidates for Holy Orders.
   (8) On an Appellate Tribunal.
   (9) On Finance.
7. Resolution on the promulging of the Constitution and Acts of Synod in the various Dioceses.
8. Resolution providing that no change be considered or made in the Basis of Constitution except on certain conditions.
9. Resolution appointing next meeting of Synod.
10. Resolution affirming the Lambeth Conditions of Re-union.
11. Resolution on religious teaching in schools.
12. Resolution allowing Standing Committees to add to their number.

13. Resolution of thanks to the Primate for his sermon with request for publication.
14. Resolution for the appointment of a Delegation to the General Convention of the Protestant Episcopal Church in the United States of America.
15. Various votes of thanks.

R. RUPERT'S LAND.

The Doxology was then sung, His Grace the President pronounced the Benediction, and the Synod was prorogued to meet at Winnipeg, in September, 1896.

GENERAL SYNOD.

FIRST SESSION.

APPENDICES.

(A)

SOLEMN DECLARATION.

In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

We, the Bishops, together with the Delegates from the Clergy and Laity of the Church of England in the Dominion of Canada, now assembled in the first General Synod, hereby make the following Solemn Declaration:—

We declare this Church to be, and desire that it shall continue, in full communion with the Church of England throughout the world, as an integral portion of the One Body of Christ composed of Churches which, united under the One Divine Head and in the fellowship of the One Holy Catholic and Apostolic Church, hold the One Faith revealed in Holy Writ, and defined in the Creeds as maintained by the undivided Primitive Church in the undisputed Œcumenical Councils; receive the same Canonical Scriptures of the Old and New Testaments, as containing all things necessary to salvation; teach the same Word of God; partake of the same Divinely ordained Sacraments, through the ministry of the same Apostolic Orders, and worship One God and Father through the same Lord Jesus Christ, by the same Holy and Divine Spirit Who is given to them that believe to guide them into all truth.

And we are determined by the help of God to hold and maintain the Doctrine, Sacraments, and Discipline of Christ as the Lord hath commanded in His Holy Word, and as the Church of England hath received and set forth the same in "The Book of Common "Prayer and Administration of the Sacraments and other Rites "and Ceremonies of the Church, according to the use of the "Church of England; together with the Psalter or Psalms of "David, pointed as they are to be sung or said in Churches; and "the Form and Manner of Making, Ordaining, and Consecrating "of Bishops, Priests, and Deacons;" and in the Thirty-nine Articles of Religion; and to transmit the same unimpaired to our posterity.

FUNDAMENTAL PRINCIPLES.

We declare that the General Synod when formed does not intend to, and shall not, take away from or interfere with any rights, powers, or jurisdiction of any Diocesan Synod within its own territorial limits as now held or exercised by such Diocesan Synod.

We declare that the constitution of a General Synod involves no change in the existing system of Provincial Synods, but the retention or abolition of the Provincial Synods is left to be dealt with according to the requirements of the various Provinces as to such Provinces and the Dioceses therein may seem proper.

BASIS OF CONSTITUTION.

1. (*a*) The General Synod shall consist of the Bishops of the Church of England in the Dominion of Canada and of Delegates chosen from the Clergy and the Laity.

(*b*) The Delegates shall be chosen by the several Diocesan Synods according to such rules as they may adopt, or, in a Diocese which has no Synodical organization, may be appointed by the Bishop, such Delegates to be in all cases resident in the Diocese from which they are elected or appointed; provided that, until circumstances permit of its being otherwise ordered by the General Synod, the Bishops of the Dioceses of Moosonee, Selkirk, Mackenzie River, Athabasca, and Caledonia, and such other Dioceses as may be formed out of them, be permitted to elect or appoint non-resident Delegates to the General Synod, provided only that the said Delegates be resident within the bounds of the Ecclesiastical Province of Rupert's Land or the Civil Province of British Columbia respectively. Provided further that until 1896 these Dioceses may elect their Delegates from any Dioceses whatever.

(*c*) The representation shall be as follows:—Dioceses having fewer than twenty-five licensed Clergymen, one Delegate from each order; Dioceses having twenty-five and fewer than fifty licensed Clergymen, two of each order; Dioceses having fifty and fewer than one hundred, three of each order; Dioceses having one hundred licensed Clergymen and upwards, four of each order.

2. (*a*) The Synod shall consist of two Houses; the Bishops constituting the Upper, and the Clergy and Laity together the Lower House. The two Houses shall sit separately except by the consent of both Houses.

(*b*) The Clergy and Laity shall vote by orders if required; and if the proposition be carried in the negative it shall be conclusive; but if in the affirmative any six Delegates (two from each of three different Dioceses) may then demand a vote by Dioceses,

when, if the proposition be carried in the negative, it shall be conclusive, the vote of each Diocese being determined by the majority of the Delegates of that Diocese. And in case of equality in the votes of the Delegates from any Diocese, such Diocese shall not be counted.

(*c*) When both Houses sit together, each House shall vote separately.

3. (*a*) The President of the General Synod (who shall be styled the Primate of All Canada, and Metropolitan of his own Province, and Archbishop of the See over which he presides,) shall be elected by the House of Bishops from among the Metropolitans or Bishops of Dioceses not in any Ecclesiastical Province.

(*b*) The Primate shall hold office for life, or so long as he is Bishop of any Diocese of the General Synod ; nevertheless he may resign at any time.

4. The General Synod shall have the power to deal with all matters affecting in any way the general interests and well-being of the Church within its jurisdiction. Provided, that no Canons or resolutions of a coercive character, or involving penalties or disabilities, shall be operative in any Ecclesiastical Province, or in any Diocese not included in an Ecclesiastical Province, until accepted by the Synod of such Province or Diocese, and that the jurisdiction of the General Synod shall not withdraw from a Provincial Synod the right of passing upon any subject falling within its jurisdiction at the time of the formation of the General Synod.

5. The following, or such like objects, are declared to be within the jurisdiction of the General Synod :

(*a*) Matters of doctrine, worship, and discipline.
(*b*) All agencies employed in the carrying on of the general work of the Church.
(*c*) The general missionary and educational work of the Church.
(*d*) The adjustment, with consent of the Dioceses, or of the Province (in the case of the Province of Rupert's Land), of the relations between Dioceses in respect of Clergy Widows and Orphans' and Superannuation Funds.
(*e*) Regulations affecting the transfer of Clergy from one Diocese to another.
(*f*) Education and training of Candidates for Holy Orders.
(*g*) Constitution and powers of an Appellate Tribunal.
(*h*) The erection, division, or re-arrangement of Provinces, with the consent of any existing Provinces affected ; but the erection, division, or re-arrangement of Dioceses,

and the appointment and consecration of Bishops, within a Province, shall be dealt with by the Synod of that Province.

6. Nothing in this Constitution shall affect any Canons or enactments of any Provincial or Diocesan Synods now in force.

7. For the expenses of the Synod, including the necessary travelling expenses of the members, there shall be an annual assessment of the Dioceses proportionate to the number of licensed Clergymen in them (Dioceses having less than ten Clergymen being exempt); provided, however, that the expenses of any member of the Synod not attending during the whole Session of the Synod shall be paid *pro rata*, and such proportionate part thereof as his attendance bears to the whole time the Synod is in Session; and that a Standing Committee be appointed who shall fix and determine the amount at any time to be paid hereunder; such Committee, however, to have a discretionary power to allow a greater proportion in case of absence from illness or any other good cause arising during the sitting of the Synod.

8. All Canons dealing with matters of doctrine, worship, and discipline shall require to be passed at two successive meetings of the General Synod before coming into force.

9. The words "Ecclesiastical Province" shall mean any group of Dioceses under the jurisdiction of a Provincial Synod.

Given in the City of Toronto in the month of September in the year of our Lord One thousand eight hundred and ninety-three.

[N.B.—No change in the Basis of Constitution shall be considered unless a majority of each order is present, and no change shall take place unless unanimously adopted by both Houses or until affirmed by a two-thirds majority of the Upper House and a two-thirds majority of each order of the House of Delegates, and in the latter case it shall stand over for confirmation till the next meeting of Synod, when it must be affirmed by similar majorities. —See pp. 46 and 49.]

(B)

SUMMONS BY THE METROPOLITAN OF CANADA.

KINGSTON, CANADA, April 18th, 1893.

In accordance with the Scheme for the Consolidation of the Church of England in Canada, I hereby convene a General Synod to meet for the first time in the City of Toronto on the Second Wednesday in September, 1893.

The Constitution of the Synod is as follows:

"There shall be a General Synod consisting of the Bishops of the Church of England in the Dominion of Canada and the Diocese of Newfoundland, and of delegates chosen from the Clergy and the Laity.

"The delegates shall be chosen by the several Dioceson Synods according to such rules as they may adopt; or, in a Diocese which has no Synodical organization, may be appointed by the Bishop. The representation shall be as follows:—Dioceses having fewer than twenty-five licensed Clergymen, one delegate from each order; Dioceses having twenty-five and fewer than fifty licensed Clergymen, two of each order; Dioceses having fifty and fewer than one hundred, three of each other; Dioceses having one hundred licensed Clergymen and upwards, four of each order."

The session will commence with a Celebration of Holy Communion and a Sermon at St. Alban's Cathedral at 10:30 a.m.

The Synod will meet for despatch of business in the Convocation Hall of Trinity University at 3 p.m.

I am your faithful brother in Christ,

J. T. ONTARIO, *Metropolitan.*

(C)

SERMON PREACHED AT THE OPENING SERVICE BY THE METROPOLITAN OF RUPERT'S LAND.

"Be strong and of a good courage."—DEUT. xxxi., v. 6; and again v. 7.

We meet with this call in several places of Holy Scripture. It was with these words that David addressed Solomon, when he was laying on him the great duty of building a magnificent temple to the Lord. In the text they meet us as the words of a great leader at an anxious crisis for his people. Moses had for years led the children of Israel in their eventful march through the wilderness. At length the long promised land in all its natural wealth was before them. But it was God's will that the trusted and experienced leader should not enter on the promised inheritance. Anxiety was natural. God's chosen people had met with many dangers in their march. They might well anticipate still greater in the certain conflict before them. Their fathers, where were they? Their graves were in the wilderness. Yet this was the critical time, when Moses, the friend of God, who had so enjoyed the ear of God, was to be taken from their head. Well might hearts flinch and fail. But that great leader had himself no misgivings. Only let there be trust in the Lord. "The Lord will provide." This was the watchword he handed on to his successor, Joshua: "Be strong and of a good courage."

We, dear brethren, are at a crisis in the history of our beloved Church in this land. But it is not a crisis that should be filling us with anxious forebodings. There is no cause for our picturing in our minds coming troubles. On the contrary, we may well see before us a future of grand possibilities. But if we are to do our part well in the future, if we are to rise to its opportunities, we must throw our heart into what we do. We must "be strong and of a good courage." It does not matter what we have in hand; half the battle is in the spirit, the resolution, with which the work is undertaken. Difficulties often prove fanciful. When the heart is thrown into anything, the prosecution of the work is pregnant with the suggestion of methods and means. Anticipated obstacles will quite likely disappear.

There are, I believe, various questionings as to the business, position, and uses of a General Synod. Some perhaps are anxious for a Court that can give decisions on matters of doctrine, worship, and discipline. Others, on the contrary, are apprehensive of too much legislation with the General, Provincial, and Diocesan

Synods. I think most of us in the West are neither wishful for such legislation, nor apprehensive of too much of it. We certainly do not insist on the retention of our Provincial Synod with any view of encouraging it. Indeed we expect this Synod to be a check on any action of the General Synod, which may be unacceptable to our people, or for which they may not be prepared. We are looking forward to a General Synod simply for united practical work through the systematizing, unifying, and consolidating of the work of the Church in its various departments, for the provision of any necessary additional services so that there may be, if possible, a uniformity of use throughout the Dominion, and for giving expression to the mind of the Church on social, moral, and religious questions as may be needed. And we believe each of the Synods in its own place can materially second and advance this common work.

When we consider the experience of the Presbyterian Church, whether in Scotland or Canada, with its annual General Assembly, its half-yearly Synods, and its frequent meetings of Presbyteries, I think we may well feel that there must be something wanting, not in the system but in the men, if we do not find the meetings of all our Synods both interesting and profitable. And is there not with the working of our present various governing bodies both a need and a place for a general Synod?

First of all, what a grand field of work is before a United Church, as a living Missionary Church, in this growing Dominion! We inherit the great traditions of the old Province of Canada. Our Bishops have before them the devotion of a Stuart, of a Mountain, of a Strachan, of a Fulford, of a Medley. Our whole Church has the memory of a host of devoted presbyters, the pioneers in days of extreme hardness—a hardness which the settlers of our time, not having in youth the same simple habits and hardening discipline, would not submit to. What devotion to duty, simplicity of life, and hearty sympathy with their people marked and endeared those early laborers in the backwoods and new settlements of their day! and they still call us to emulate them. For the pioneer work is not over even in old Canada. There is much ground still to be occupied—many who report themselves as members of our Church not yet reached—many Missions, still weak and struggling, requiring aid. But while these should call out sympathy and help, is there not a view to create enthusiasm in the vast field opening out in the new lands of the North-West and West? We may well feel pride in the material progress of old Canada and infinitely more in the moral and religious condition of its hardy, healthy, industrious population. Yet old Canada seems but like

a fringe along the great lakes and the St. Lawrence. How vast in comparison the dimensions of the younger Province! Granted that far more than the half is for ages—perhaps forever—hopeless in the way of settlement. Still what a massive block of land remains, most of which is suitable for raising grain or stock? 900 miles along the South to the West—several hundred miles towards the North. The Church in this Province has also its history illustrated by lives of great devotion. Cochran, Cowley, and Horden each gave to the work some 40 years or more of loving untiring service, and there have been results, alike in the early days of isolation and in the past few years of settlement, that may well cheer us. Four of the present Dioceses include the greater part of the tract I spoke of. In my own Diocese the Church has now a picture of what the others will soon be. Only some 14 years have passed since there was not a mile of railway in Manitoba, and now we have in the southern half of that province practically five parallel lines of railway. The thin population, that has come in, is not scattered as in old Canada over a fringe of backwoods but over the whole of the part of the Province that has received settlement. There are now 80 clergy in the Diocese of Rupert's Land and most of these are in missions needing help. The Diocese of Sodor and Man has 220 square miles. These missions are commonly larger. Some of them have about 400 square miles. The growing population calls for more centres with services and the division of the mission. Hence when a mission might be expected to be approaching the ability of self-support, it has to be divided, and then a double call comes on our Mission Funds. Thus putting aside altogether advancing settlement with new fields of work, our older missions will through sub-division be for a long time imposing new duties on the Church. Then I have not touched on the ever-growing work of the Dioceses of British Columbia—so long faithfully and devotedly served by Bishop Hills.

Surely all this mission field will have its needs much more clearly recognized and more adequately met, if the whole Church has them kept before it and is made to feel its responsibility.

Then there are the Indian Missions. A very large sum is expended yearly on them by the C. M. S. of England. That Society, in view of other calls from heathen lands, thinks that the Church in Canada should rise to the duty, or shall I rather say the privilege, of gradually taking up those missions.

May I venture to say that not a little of our success, as a United Church, will depend on how we accept this obligation and on the Divine blessing ever accompanying real sacrifice for the Gospel of Christ. Many years—more than 40, I believe—have

passed, since the Methodist body of Canada voluntarily assumed the Indian Missions established by the English Wesleyan Missionary Society. No doubt the financial responsibility before us would be vastly greater, but the Society only proposes to lay the burden very gradually on us, and our Church should be much more able to bear it. But if we are heartily and unselfishly to take up, as a United Church, the mission duties and opportunities before us, there will be need, while placing all our trust in the Lord of the Harvest, to say to ourselves "Be strong and of a good courage."

Time will only allow me just to touch on one other gain that we may hope for from this union. Is there not a large class of duties of unspeakable importance lying upon us as citizens as well as Churchmen? Would it not be well for us to be able to speak with decision, with power, on great questions touching the moral and religious interests of the people? Take, for example, the educational question. How necessary it is in this age of indifferentism to bear witness to the supreme importance of definite religious instruction! How important for the nation, as well as the Church, that we should strengthen and extend institutions carrying with them religious influences! How can we expect the fruit of a religious manhood, if the seed is not sown in youth? Obadiah feared the Lord from his youth, and he feared Him greatly. The difficulties in the way are great, and not the least of them is that from political and financial reasons many of our laity do not realize how momentous are the interests at stake, and for the present will not give sympathy and support.

Well, dear friends, we are taking a great step to-day towards strength for every duty in the union we are seeking. But what is this union? It is not a bringing together of estranged and separated brethren, but of those who have come from one household—the Mother Church of England and Ireland—and have been all along of one mind. It is in short a union not for harmony, but for strength.

But the union we seek to-day is far from exhausting the union we should pray and labor for. In the most solemn service of our Church, when our hearts are drawn to the Throne of Grace by the sore trial of bereavement, we beseech God that it may please Him of His gracious goodness shortly to accomplish the number of His elect and to hasten His Kingdom. But it cannot but seem hard to many hearts to pray that prayer with a belief in its early answer, when they cast their eyes over our divided Christianity, and remember our Lord's prayer for the progress and success of His Church. His prayer for all that should believe in Him through the testimony of His people was that they all may

be one—that the world may believe that the Father had sent Him. It would seem then that while the Church is busy promoting missions, despatching missionaries, and making proselytes, the very condition is still wanting which our Lord regarded as the precursor of belief and the acceptance of His divine mission, and how often is the fact of disunion practically a pointed objection to the acceptance of the truth by unbelievers. The union our Lord prayed for is evidently a union of mind, affection, aim, effort, that can never be the outcome of any mere inter-communion of divided bodies or of their separated members. Such an inter-communion may have the sympathy of great hearts and the support of sentimental theorists; but, of little value at the best, it would certainly be practically nullified by the meannesses and underhand intrigues of others for sectional ends. No! The union our Lord prayed for is a union manifested to the world by the union of hand as well as heart—by the daily life of brotherhood as well as by effusive speech. It would seem that never till we are all again in one undivided Catholic Church can we expect the heathen in the lanes of our Christian towns as well as the idolatrous heathen to say to each other, with admiring and touched observation, as the heathen did in primitive times, "See how these Christians love one another."

Now many things show a growing desire and preparation for unity. Perhaps this may be a blessing on the Churches for all the mission love they are exhibiting. I have often thought that the heartburnings and divisions after the Reformation were largely traceable to the selfish thoughts of the Church for its own edification, whilst the heathen were ignored. How rapidly in the last 30 years have opinions changed to a large extent in the bodies outside of us on the importance at least of those matters which mainly influenced their English predecessors in leaving the National Church. The other day a prominent member of the Presbyterian Church wrote, "The hedges, which separate the denominations, are traditional theories and practices, but they are no longer realities to thinking men and women." We in our Church are not called upon for a change of opinion, so much as a change of attitude—the exchanging of the bitter spirit of controversy for the endearing, attracting sympathy of brotherly love. It has been said, "It will take love as well as truth to heal our schisms." Dear Bishop Whipple, of Minnesota, lately ventured on these touching words of loving advice to his Diocesan Council, "as," he said, "it was eventide with their old Bishop." "It is time to pray as we never prayed before that they, who have been baptized into Christ, shall join hands together under the banner of the old

primitive creeds to bring men to Christ and His Church. I know that many look on this as the distempered vision of an enthusiast's heart. It is not. It was a thought very near the heart of our Divine Master that night, when He made the prayer of oblation for Himself for the sacrifice of the Cross. I do not ask any of you to lay plans or to depart a hair's breadth from loyal obedience to the voice of the Church. But I do ask that you shall all pray day by day for that spirit of charity, the greatest of all gifts, which will love all that Christ loves, and speak no word and do no act which will widen our sad divisions."

But it may be well to notice that our Lord was not content with praying for unity. He prayed also for the spiritual condition, from which alone it can come, "Sanctify them with Thy Truth;" and He illustrated the meaning of this by His own wondrous example, "For their sakes I sanctify Myself." Yes, for those yet disobedient and rebellious; "while we were yet sinners Christ died for us." Yet He received such as His friends, and so as Bishop Lightfoot has rendered the passage, *ἁγιάζω ἐμαυτόν*: "I hallow, consecrate, dedicate Myself — offer Myself heart and soul as a pure sacrificial offering on this altar of friendship." And what a vivid light His life from the Cradle of Bethlehem to the Cross of Calvary casts on these words, "For their sakes I sanctify myself." So He prays that we may be as He was, sanctified by the Father. As St. Paul said to the Corinthians in view of the same self-sacrifice, "Let this mind be in you, which was also in Christ Jesus."

I know not, Right Reverend Fathers, Reverend Brethren, and Brethren of the Laity, how I can more fitly close this address in favor of unity than by calling on each of us to pray and labor that we may personally, for the sake of those for whom Christ died, be sanctified through the truth, or more literally *in* the truth. Without in the least limiting the width of this expression, I would say that this points us pre-eminently to the prayerful study and application of the Holy Scriptures through which alone we have the Revelation of Him, Who is the Truth, and through which we must especially seek for the guidance and instruction of the Spirit and Teacher of Truth.

And what must be the root—the foundation of this Sanctification? Surely a self-consecration. There must first of all be the full surrender of our own will to God. With Jesus we must say, "Lo I come to do Thy will, O God." This self-surrender is a necessary condition of any real and acceptable service—is, indeed, the spring of all service. Like St. Paul we must write ourselves as the servants—that is the *δοῦλοι*—the slaves of Jesus Christ, having

no will of our own apart from His will, before we can have a right to look upon ourselves as sanctified, separated by the Father. And from what alone can this self-surrender spring? Only from the heartfelt acceptance for our own souls of God's will as revealed in the Gospel of our Lord Jesus Christ.

And what should be the manifest fruits of this sanctification in the Truth? A consecration for service for Christ—a growth in holiness through the presence of the Spirit, seen in the repression of all that is sinful and the cultivation of all Christian graces—in the being conformed to the holy will of God—and, dear friends, not least in the denying of ourselves for the sake of others. This denying of ourselves will not only be exhibited in a resolute struggle with all that would impede our service, but a sinking of our own cherished preferences and tastes for the unity and growth of Christ's Kingdom and His Church. What an example of this sanctified, consecrated spirit we have in the great Apostle of the Gentiles! He assured the Corinthians that he did not study merely what was lawful. He considered also what was expedient. This was his advice: "Give no occasion of stumbling to the Church of God, even as I also please all men in all things, not seeking mine own profit, but the profit of the many, that they may be saved." "Be ye imitators of me, even as I also am of hrist."

Gladly, if time would allow, would I close these remarks with some of the wise and healing words with which the Archbishop of Canterbury concluded the Lincoln judgment.

Beloved friends, may God give us this spirit and draw all our hearts together. We shall thus experience the blessedness and the power of unity ourselves; and as far as we advance unity in our own body, we so far make unity lovely in the view of the whole Church of God.

If this is to be our aim there will often be need to say to our hearts: "Be strong and of a good courage." But, if we labor for this as well as pray, we know the Lord will provide and bless. The strength and the courage for the day of need will not be wanting.

(D.)

REPORT OF COMMITTEE ON CREDENTIALS.

The Committee on Credentials beg to report the following as Delegates, duly certified as appointed to represent the various Dioceses as follows:

CLERICAL DELEGATES.

ECCLESIASTICAL PROVINCE OF CANADA.

DIOCESE OF NOVA SCOTIA.

Rev. Canon Partridge, D.D. ... Halifax.
Ven. Archdeacon Smith, D.D. ... Sydney.
Ven. Archdeacon Kaulbach, M.A. ... Truro.
Ven. Archdeacon Weston Jones ... Windsor.

DIOCESE OF QUEBEC.

Very Rev. Dean Norman, D.D. ... Quebec.
Ven. Archdeacon Roe, D.D. ... Lennoxville.
Rev. Canon Thorneloe, M.A. ... Sherbrooke.

DIOCESE OF TORONTO.

Rev. Provost Body, M.A., D.C.L. ... Toronto.
Rev. John Langtry, M.A., D.C.L. ... Toronto.
Ven. Archdeacon Allen, M.A. ... Millbrook.
Rev. Canon DuMoulin, M.A., D.C.L. ... Toronto.

DIOCESE OF FREDERICTON.

Ven. Archdeacon Brigstocke, D.D. ... St. John.
Rev. J. DeSoyres, M.A. ... St. John.
Rev. Canon Neales, M.A. ... Woodstock.

DIOCESE OF MONTREAL.

Very Rev. Dean Carmichael, D.C.L. ... Montreal.
Ven. Archdeacon Lindsay, M.A. ... Waterloo.
Ven. Archdeacon Evans, M.A. ... Montreal.
Rev. Canon Mills, B.D. ... Montreal.

DIOCESE OF HURON.

Very Rev. Dean Innes, M.A. ... London.
Rev. Canon Davis, M.A. ... London.
Rev. Principal Miller, M.A. ... London.
Ven. Archdeacon Marsh, M.A. ... London,

DIOCESE OF ONTARIO.

Ven. Archdeacon Lauder, D.C.L. ... Ottawa.
Ven. Archdeacon Bedford-Jones, LL.D ... Brockville.
Rev. Rural Dean Bogert, M.A. ... Ottawa.
Rev. Canon Spencer ... Kingston.

DIOCESE OF NIAGARA.

Ven. Archdeacon Dixon, B.A..... Guelph.
Rev. E. M. Bland..... Hamilton.
Rev. Canon Sutherland, M.A..... Hamilton.

DIOCESE OF ALGOMA.

Rev. Rural Dean Llwyd..... Huntsville.

ECCLESIASTICAL PROVINCE OF RUPERT'S LAND.

DIOCESE OF RUPERT'S LAND.

Very Rev. Dean Grisdale, D.D..... Winnipeg.
Rev. Canon O'Meara, M.A..... Winnipeg.
Rev. Canon Pentreath..... Winnipeg.

DIOCESE OF MOOSONEE.

Ven. Archdeacon Fortin..... Winnipeg.

DIOCESE OF SASKATCHEWAN AND CALGARY.

Ven. Acheacon Mackay, D.D..... Prince Albert.
Rev. A. W. F. Cooper, D.D..... Calgary.

DIOCESE OF ATHABASCA.

Rev. W. A. Burman..... St. Paul's.

DIOCESE OF MACKENZIE RIVER.

Rev. Rural Dean Septimus Jones, M.A..... Toronto.

DIOCESE OF QU'APPELLE.

Rev. J. P. Sargent..... Fort Qu'Appelle.

INDEPENDENT DIOCESES.

DIOCESE OF COLUMBIA.

Rev. G. W. Taylor..... Victoria.

DIOCESE OF NEW WESTMINSTER.

Rev. H. G. Fiennes-Clinton, M.A..... Vancouver.

LAY DELEGATES.

ECCLESIASTICAL PROVINCE OF CANADA.

DIOCESE OF NOVA SCOTIA.

Mr. H. Y. Hind, D.C.L..... Windsor.
Mr. H J. Cundall..... Charlottetown.
Hon. Mr. Justice Ritchie..... Halifax.
Mr. J. G. Foster..... Dartmouth.

DIOCESE OF QUEBEC.

Mr. R. W. Heneker, D.C.L..... Sherbrooke.
Mr. James Dunbar, Q.C..... Quebec.
Hon. Henry Aylmer..... Richmond.

DIOCESE OF TORONTO.

Hon. G. W. Allan, D.C.L. ..... Toronto.
Mr. A. H. Campbell ..... Toronto.
Mr. J. A. Worrell, B.C.L., Q.C. ..... Toronto.
Mr. N. W. Hoyles, B.A., Q.C. ..... Toronto.

DIOCESE OF FREDERICTON.

Hon. Mr. Justice Hanington, D.C.L. ..... Dorchester.
Mr. Geo. A. Schofield. ..... St. John.
Mr. C. N. Vroom. ..... St. Stephen.

DIOCESE OF MONTREAL.

Mr. Chancellor Bethune, D.C.L., Q.C. ..... Montreal.
Mr. L. H. Davidson, D.C.L, Q.C. ..... Montreal.
Professor Alex. Johnson, LL.D. ..... Montreal.
Major E. L. Bond. ..... Montreal.

DIOCESE OF HURON.

Mr. Charles Jenkins. ..... Petrolea.
Mr. Richard Bayly, Q.C. ..... London.
Mr. Matthew Wilson, Q.C. ..... Chatham.
His Honor Judge Ermatinger. ..... St. Thomas.

DIOCESE OF ONTARIO.

Mr. Chancellor Walkem, D.C.L., Q.C. ..... Kingston.
His Honor Judge McDonald, M.A. ..... Brockville.
His Honor Judge Wilkison. ..... Napanee.
Mr. R. Vashon Rogers, M.A., Q.C. ..... Kingston.

DIOCESE OF NIAGARA.

His Honor Judge Senkler ..... St. Catharines.
Mr. John Hoodless ..... Hamilton.
Mr. Archdale Wilson ..... Hamilton.

DIOCESE OF ALGOMA.

Dr. Bridgland ..... Bracebridge.

ECCLESIASTICAL PROVINCE OF RUPERT'S LAND.

DIOCESE OF RUPERT'S LAND.

Mr. J. H. Brock. ..... Winnipeg.
Mr. Sheriff C. Inkster ..... Winnipeg.
Mr. H. S. Crotty. ..... Winnipeg.

DIOCESE OF MOOSONEE.

Mr. A. F. Eden. ..... Winnipeg.

DIOCESE OF SASKATCHEWAN AND CALGARY.

Mr. James Mackay ..... Prince Albert.
Hon. Mr. Justice Macleod, C.M.G. ..... Macleod.

DIOCESE OF ATHABASCA.

Mr. John Machray ..... Winnipeg.

DIOCESE OF QU'APPELLE.

Mr. T. E. Birbeck. ..... Moosejaw.

INDEPENDENT DIOCESES.

DIOCESE OF COLUMBIA.

Dr. E. A. Præger ..... Nanaimo.

DIOCESE OF NEW WESTMINSTER.

Mr. W. Myers Grey..... Vancouver.

And we further report that the Delegates above named from the Dioceses of Moosonee and Mackenzie River respectively are non-residents of those Dioceses.

Respectfully submitted,

JAS. CARMICHAEL,
Chairman.

TORONTO SYNOD HALL,
13th Sept. 1893.

(E.)

I.—PROVISIONAL CONSTITUTION.

1. The General Synod shall consist of the Bishops of the Church of England in the Dominion of Canada, and of the Delegates chosen from the Clergy and Laity of said Church.

2. The Synod shall consist of two Houses; the Bishops constituting the Upper, and the Clergy and Laity together the Lower House. And when both Houses sit together, each House shall vote separately. And each House shall hold its sittings in public or in private, at its own discretion.

3. The Clergy and Laity shall vote by orders if required. And if the proposition be carried in the negative, it shall be conclusive; but if in the affirmative, any six Delegates (two from each of three different Dioceses) may then demand a vote by Dioceses, when, if the proposition be carried in the negative, it shall be conclusive; the vote of each Diocese being determined by a majority of the Delegates of that Diocese. And in case of equality in the votes of the Delegates from any Diocese, such Diocese shall not be counted.

4. The Clerical and Lay Delegates shall be chosen by the several Diocesan Synods, according to such rules as they may adopt. And, in a Diocese which has not any Synodical organization, they may be appointed by the Bishop of such Diocese.

5. The representation by Clerical and Lay Delegates shall be as follows:

Dioceses having fewer than twenty-five licensed Clergymen, shall be represented by one Delegate from each order, and Dioceses having twenty-five and fewer than fifty licensed Clerymen, by two Delegates of each order, and Dioceses having fifty and fewer than one hundred licensed Clergymen, by three of each order, and Dioceses having one hundred licensed Clergymen and upwards, by four of each order. And the Delegates shall be in all cases resident in the Diocese from which they are elected or appointed; provided that until circumstance permit of its being otherwise ordered by the General Synod, the Bishops of the Dioceses of Moosonee, Selkirk, Mackenzie River, Athabasca, and Caledonia, and such other Dioceses as may be formed out of them, be permitted to elect or appoint non-resident Delegates to the General Synod, provided only that the said Delegates be resident within the bounds of the Ecclesiastical Province of Rupert's Land or the Civil Province of British Columbia respectively. Provided further that until 1896 these Dioceses may elect their Delegates from any Dioceses whatever.

6. The Synod shall meet on the second Wednesday in September [in every fifth year, or oftener, at the discretion of the Primate, or on the requisition of any two Bishops, or of the Bishop and half of the Delegates of each order in any Diocese. And the place of meeting shall be the city of Toronto, in the Province of Ontario.]*

7. A quorum of the Synod shall consist of not less than a majority of the Bishops, and not less than a majority of the members of each order, of the Lower House.

8. The President of the Synod, who shall be styled the Primate of All Canada and Metropolitan of his own Province and Archbishop of the See over which he presides, shall be elected by the House of Bishops from among the Metropolitans, or Bishops of Dioceses not in any Ecclesiastical Province. He shall hold office for life, or so long as he is Bishop of any Diocese within the jurisdiction of the General Synod. He may, nevertheless, resign at any time; in which case it shall be competent to the House of Bishops to elect another in his stead.

9. The Primate shall be the President of the Upper House. And, in case of the absence of the Primate, the Bishops shall elect one of their own number to preside.

10. The Lower House shall be presided over by their Prolocutor, who shall be elected *viva voce* by that House, and shall continue in office until the next meeting of the Synod.

11. Each House shall appoint a Secretary or Secretaries, who shall keep regular accounts of all proceedings in their own House, and record them in books to be kept for that purpose, preserve memorials and other documents under the direction of the President and Prolocutor, attest all public acts of the Synod, and deliver over all records and documents to their successors. And two or more copies of the printed Journal of each Session, with a statement attached to each, mentioning the number of pages and certifying the same to be a true copy of the original meetings and proceedings of which it is the printed copy, signed by the Prolocutor and the two Secretaries of the Lower House, shall be kept of record by the Secretaries.

12. All Canons of Synod shall be fairly transcribed in a book to be kept for that purpose, immediately after they are passed, and be attested by the Primate or other presiding Bishop, the Prolocutor, and the Secretaries of both Houses.

13. The expenses of the Synod, including the necessary travelling expenses of the members, shall be provided for by an annual assessment of the several Dioceses represented in the Synod, pro-

* See p. 41.

portioned to the number of licensed Clergymen in them ; Dioceses having less than ten Clergymen being exempt. Provided, however, that the expenses of any member of the Synod not attending during the whole session of the Synod shall only be paid *pro rata*, and such proportionate part thereof as his attendance bears to the whole time the Synod is in session. And that a Standing Committee be appointed who shall fix and determine the amount at any time to be paid hereunder ; such committee, however, to have a discretionary power to allow a greater proportion, in case of absence from illness or other good cause arising during the sitting of the Synod. And such assessment shall be paid to the Treasurer of the Synod, to be elected annually by the Lower House, who shall manage and administer the same.

14. Each House shall establish its own order of proceedings and rules of order, and may publish such of its proceedings as it may deem advisable.

15. The Upper House may propose to the Lower House any business they may desire to have treated of or decided. And it shall be incumbent on the Lower House to take up and dispose of such business immediately after the subject under consideration shall have been disposed of for the time being. Provided always, that it shall be the duty of the Prolocutor to read the message to the House immediately on its receipt, and the House may, by its vote without discussion, decide on proceeding to its consideration at once.

16. The Upper House may direct the Lower House to appoint a committee to report to the Upper House on any subject on which they may desire the judgment of the Lower House, or to appoint their portion of a joint committee, or may summon the Lower House to a conference.

17. Messages from the Upper House shall be delivered by an officer of the Upper House to the Prolocutor, who shall communicate them to the Lower House.

18. The Lower House may present to the Upper House any matter which they conceive to be a grievance or to require amendment, even when they have no proposition to make on the same ; and the Upper House shall thereupon place it in order for consideration, with the view of providing a remedy ; and shall, before the conclusion of the session, declare to the Lower House the result.

19. The Prolocutor shall have the right of admission personally or by committee to the Upper House, to communicate the desire or decisions of his House ; and in such case he shall ascertain by message when he or the committee can conveniently be received in the Upper House, and act accordingly.

20. It shall be competent to the Lower House to request a joint committee or conference on any special object, beyond those submitted to it by the Upper House, or to propose for discussion any specific measure ; to which request an answer shall be given ; but it shall be at the option of the Upper House to accede to their request or not.

21. When either House shall desire a conference with the other, or a Joint Committee, the reason for either shall be agreed to by the House desiring it, and communicated in writing to the other ; the Prolocutor personally or by committee in either case proceeding to the Upper House, either to deliver or to receive such reasons.

22. When either House shall have come to a decision upon any subject in which the other House is concerned, it shall communicate its decision to the other.

23. If the Lower House should not concur in a decision of the Upper House, they shall, in stating their non-concurrence, state their reason ; and may either propose an amendment, or request the Upper House to suggest an amendment to meet their reason or request a conference.

24. If the Upper House should not concur in a resolution or decision of the Lower House, they may, in stating their non-concurrence, either state their reasons or not ; and may either propose an amendment, or request the Lower House to prepare an amendment, or appoint a conference, to which the Lower House shall always give attention.

25. The conference may be either by deputation from both Houses, or by deputation from the Lower House, or by open conference, as the Upper House may think fit ; and the place shall be appointed by the President.

26. No proposition shall be considered as sanctioned by the Synod, until it has received the separate sanction of both Houses, which shall be declared by the President in writing.

27. Committees, whether of either House, or of the two Houses, may hold their meetings either during recesses in the Session, or during the prorogation of the Synod.

28. Each meeting of the Synod shall be preceded, or commenced by Morning Prayer and a Sermon, if so ordered by the Primate or other presiding Bishop, and on the first day of such meeting the Holy Communion shall be administered.

29. The business of each day shall be commenced by prayer for the Divine guidance and blessing, according to a form authorized by the House of Bishops.

30. The election of the Clerical and Lay Delegates shall be certified under the hand and seal of the Bishop of the Diocese which they represent, or, in the absence of the Bishop, the Chairman of the Synod, and such certificate shall be final and conclusive, which certificate shall be forwarded by the Secretaries of the Diocesan Synod to the Secretaries of the Lower House of the General Synod, within fourteen days after the said election. And, in case any of the said Delegates mentioned in such certificate shall be unable to attend, a certificate signed by the Bishop, or in his absence by the Secretaries of the Diocesan Synod, that (A.B.) being a Clerical or Lay Delegate from the Diocese is unable to attend, and that (C.D.) is authorized by vote of the Synod of that Diocese to fill his place as Delegate, shall be final and conclusive, whether presented before or during the Session of the General Synod.

31. No alteration of the Constitution or Canons shall come into operation, until it has been confirmed at a second session of the General Synod.

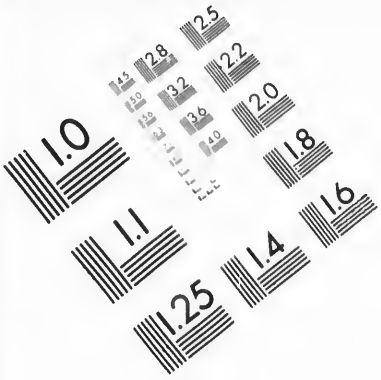
II.—PERMANENT ORDER OF PROCEEDINGS AS ADOPTED BY BOTH HOUSES.

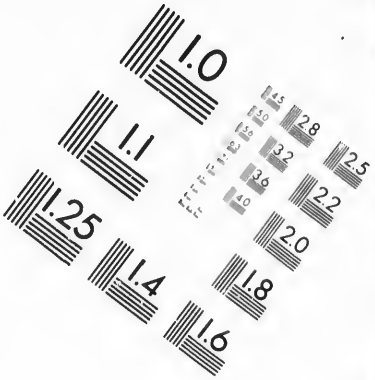
1. The General Synod shall meet (notice being previously given by the Primate or, in the event of his inability to act, by the Metropolitan next senior by consecration, of the time and place of meeting), the Bishops and Clergy attired in their proper robes, and shall proceed to the Cathedral or other Church appointed by the Primate for Divine service, on which occasion the Holy Communion shall always be administered. The Preacher shall be appointed by the Primate, and special prayer shall be made for the Synod. The collection shall be applied to the current expenses of the Synod, unless otherwise ordered by the Primate.

2. At an appointed hour after Divine service, the members of the Synod shall assemble at the place of deliberation, the Bishops being habited in their robes and the Clergy in gowns and hoods, where the President, after he has taken his seat, shall inform the Lower House with regard to their place of meeting, and direct them to elect their Prolocutor.

3. When the Prolocutor has been elected, he shall be conducted to the Upper House, accompanied at discretion by any members of the Lower House, and his election announced to the President.

4. The President shall then state to him the business which the Upper House desire to engage the attention of the Lower





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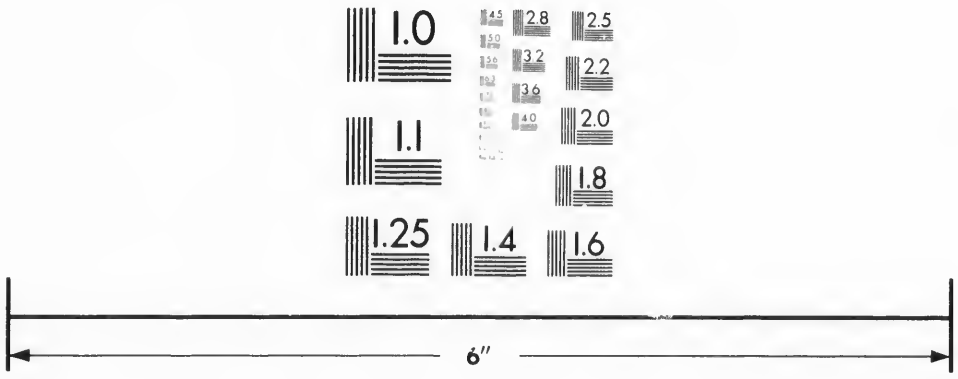

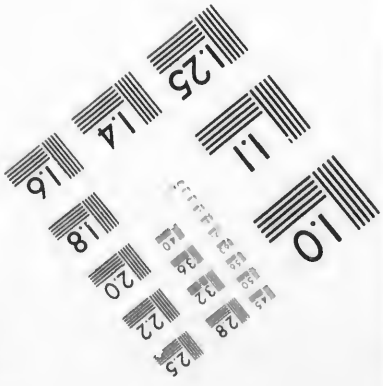

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House, specifying, when necessary, the order in which they desire it to be taken up.

5. On his return, the Prolocutor shall first nominate his own deputy (in case of his absence) and then introduce to the House the business on which the Upper House desire them to engage themselves.

6. On every day of meeting after the first, the Synod shall meet at 9:30 a.m., and shall proceed at once, before any business is announced, to Morning Prayers, at the Cathedral, or other appointed place, and after Prayers proceed to business.

7. This Synod, when assembled for business, shall be prorogued by the Primate or President of the Upper House, after a resolution fixing the time of prorogation has been agreed upon by both Houses; and the President, with the consent of the Upper House, shall issue a schedule declaring the state in which each matter of business stands which has been brought before the Upper House, and shall promulgate the same to the Lower House, and shall then at the hour agreed upon prorogue the Synod.

8. The Prolocutor, on receiving the schedule of prorogation, shall, at the first opportunity, communicate it to the Lower House.

III.—PROVISIONAL ORDER OF PROCEEDINGS OF THE LOWER HOUSE.

1. On the first day of meeting, after Prayer, the Clerical and Lay Secretaries shall call the roll of their respective orders.

2. A quorum being present, the Prolocutor shall then be elected by the Lower House, and on his return from the Upper House, two Secretaries shall be elected, one Clerical and one Lay, by the Clergy and Laity respectively. The Lower House shall then proceed to the election of a Treasurer and two Auditors, who shall hold these offices until their successors shall be appointed, and in case of a vacancy occurring in any of said offices by death or otherwise, when the Lower House is not in session, such vacancy shall be filled by the Prolocutor, and the person so appointed shall hold office until his successor is duly elected by the Lower House.

3. After this, the daily Order of Business shall be as follows:

(1) Reading, correcting, and approving the Minutes of previous meeting.

(2) Appointing Committees.

(3) Presenting, reading, and referring Memorials or Petitions.

(4) Presenting Reports of Committees, of Treasurer or Auditors.
(5) Giving Notices of Motion.
(6) Taking up Unfinished Business.
(7) Consideration of Motions.
(8) Orders of the Day.
(9) Before the final adjournment of the Synod, reading, correcting, and approving the Minutes of the last day's proceedings.

IV.—PROVISIONAL RULES OF ORDER FOR THE LOWER HOUSE.

1. The Lower House shall meet on the day and at the hour and place appointed by the Primate or President, and unless otherwise ordered by the House, on each succeeding day at ten o'clock; and the mid-day adjournment shall be from one o'clock to half-past two p.m.; and the business, except the work of the Committees, shall conclude at six p.m., at which hour the House shall proceed to the Cathedral for Evensong. When the Prolocutor has taken the Chair, every member shall remain uncovered.

2. The Prolocutor shall preserve order and decorum, and shall have power to appoint Assessors to aid him in so doing, and he shall decide all questions of order, subject to an appeal to the House, to be decided without debate; and when called upon to decide a point of order, he shall state the rule applicable to the case, without argument or comment.

3. As soon as conveniently may be after the calling of the Rolls and election of Officers the following Standing Committees shall be appointed:

(1) On the State of the Church.
(2) On Amendments to the Constitution.
(3) On Canons.
(4) On Rules of Order.
(5) On Elections.
(6) On Expenses.
(7) On Memorials of Deceased Members.
(8) On Unfinished Business and Printing.

Such Standing Committees shall be appointed upon the recommendation of a Nominating Committee to consist of one Clerical and one Lay Delegate from each Diocese, named by the Prolocutor; and any matter having any relation to the work of any of such Standing Committees may, upon its coming before the

House, be referred without debate to the proper Committee for consideration and report.

4. When any member wishes to speak, he shall rise and address the chair.

5. When two or more members rise at the same time, the Prolocutor shall name the party first to speak.

6. A member called to order while speaking shall sit down, unless permitted to explain.

7. No motion or amendment shall be considered as before the House, unless seconded and reduced to writing.

8. No member, save the mover of a resolution, who, as mover, is entitled to reply, shall speak more than once, except by the permission of the House.

9. A member may rise to explain, if permitted by the Chair.

10. No original motion, except motions of course, shall be received without notice, except by permission of the House.

11. When a resolution has been moved and seconded, any member may require the previous question to be put, whether the motion so made shall be put or not, and that question shall be decided without debate.

12. When a motion has been read to the House by the Prolocutor, it cannot be withdrawn without the consent of the House.

13. When a question is under consideration, no other motion shall be received, except to adjourn, to lay it on the table, to consider it clause by clause, to postpone it to a certain time, to postpone it indefinitely, to refer it to a Committee, to amend it, or to divide upon it, and motions for any of these purposes shall have precedence in the order named. No more than one amendment to a proposed amendment of a question shall be in order.

14. A motion to adjourn shall always be in order.

15. Motions to adjourn or to lay on the table shall be decided without debate.

16. A motion to suspend a Rule of Order shall take precedence of all other motions, and shall be decided without debate; and no Rule of Order shall be suspended, except upon the vote of two-thirds of the members present.

17. A member, if not interrupting a speaker, may require any motion in discussion to be read for his information, at any time during the debate.

18. When amendments are made to any motion, the amendment and the original motion shall be put in order the reverse of that in which they were brought forward.

19. When a question is finally put by the Prolocutor, either an original motion or an amendment, no further debate shall be

allowed ; the Prolocutor first declaring that the question is finally put.

20. When the Prolocutor is putting a question, no member shall rise from his seat; and every member present, when a question is put, shall be required to vote on the same, unless excused by the House.

21. In voting, those who vote in the affirmative shall first rise, and then those who vote in the negative; and in case of an equality of votes the question shall be decided by the casting vote of the Prolocutor, who may also vote on the motion.

22. When required by two Clerical and two Lay Delegates, the vote of the House upon any question may be taken by orders voting separately; and in that case a majority of both orders shall be necessary to an affirmative vote.

23. On a division, the names of those who vote for or against a question shall be recorded in the minutes, if required by three members.

24. A question being once determined shall not again be drawn into discussion in the same Session, without the unanimous consent of the House.

25. Committees shall not be appointed without notice, excepting Standing Committees, Committees of the Prolocutor to the Upper House, and Committees of course, such as those which follow upon the adoption of a resolution which requires a Committee.

26. When a separate Committee of this House has been named, whose function is deliberative, the Prolocutor shall direct what number of its members do form a quorum, unless the quorum is fixed by the resolution under which the Committee is appointed.

27. When a Committee is appointed, the mover of the resolution asking for the Committee shall be the Chairman of the Committee, or when a resolution is referred to a Committee, the mover of the resolution shall be Chairman, unless the Committee has already been organized.

28. Reports of Committees shall be in writing, signed by the Chairman, and shall be received in course, but a motion may be made for re-committal.

29. Motions with reference to Reports from Committees shall take precedence of other motions on the paper.

30. Whenever it shall happen that members appointed on Committees are not re-elected to the Synod, the Prolocutor may appoint others from the same diocese or dioceses to fill their place; and in order thereto a copy of the certified lists of Clerical and Lay Delegates sent to the Secretaries shall be sent by them to the Prolocutor within ten days after they shall have received the same.

31. It shall be the duty of the Secretaries to arrange a list of all business, and all notices of motion sent to them by members to be brought before the Synod, according to the order in which they are received; and under the direction of the Primate, to cause a printed copy of the same to be sent to every member of the Synod twenty-one days before its meeting; which business and notices shall stand first on the order of the day.

32. The Standing Committee on unfinished business and printing shall arrange for each day the order of precedence of the several motions, of which notice has been given, and have them printed.

33. In any unprovided case resort shall be had to the Rules of Order of the House of Commons in Canada for guidance.

34. No Canon originating in the Lower House shall be enacted, unless the same has been transmitted by the Secretaries of the Lower House to the members of the Synod at least three weeks before the meeting of the Synod, or unless the same has been left over as unfinished business, and printed in the Journal of the previous session.

(F)

REPORT OF COMMITTEE ON EXPENSES.

The Committee appointed to procure the amount of the travelling expenses of the Bishops and Delegates, and to suggest ways and means of raising the same, beg leave to report as follows :

The expenses of the Delegates are as follows :—

Columbia	$238 50	
New Westminster	225 05	
		$ 463 55
Rupert's Land	$426 45	
Calgary	45 00	
Qu'Appelle	94 00	
Saskatchewan	105 90	
Athabasca	142 40	
Moosonee	144 80	
Mackenzie River	Nil.	
		958 55
Nova Scotia	$176 00	
Fredericton	105 00	
Quebec	105 60	
Montreal	200 00	
Ontario	90 00	
Toronto	Nil.	
Niagara	21 60	
Huron	52 00	
Algoma	9 50	
		759 70
Travelling Expenses of Clerical and Lay Delegates		$2181 80
Travelling Expenses of Bishops attending Synod		598 05
		$2779 85

We find from the Bishops that there are 1,062 Clergymen in the Dominion in Dioceses having over ten Clergymen.

The amount required per head is $2.56.

The number of Clergy and assessment of Dioceses is herewith given :—

DIOCESE.	NO. OF CLERGY.	ASSESSMENT.
Huron	145	$371 20
Rupert's Land	80	204 80
New Westminster	20	51 20
Niagara	67	171 52
Fredericton	75	192 00
Toronto	178	455 68
Nova Scotia	109	279 04
Quebec	65	166 40
Algoma	20	51 20

DIOCESE.	NO. OF CLERGY.	ASSESSMENT.
Columbia	24	$ 61 44
Ontario	130	331 80
Qu'Appelle	16	40 96
Montreal	103	263 68
Calgary	14	35 84
Saskatchewan	16	40 96

Your Committee recommend that the Diocesan Treasurers be requested to send the amounts assessed against their Dioceses to the Treasurer of General Synod within one month from Sept. 20th, who shall at once send to the Diocesan Treasurers the proportion to which each Diocese is entitled.

A. H. CAMPBELL, *Chairman.*

(G)

REPORT OF FINANCE COMMITTEE.

The Committee on Finance beg to report:

That they met at 10:30 a.m. on Wednesday, the 20th day of September, and duly organized, the Hon. G. W. Allan in the chair;

That they appointed Mr. R. V. Rogers Secretary for the Eastern Division, consisting of the Dioceses in the Ecclesiastical Province of Canada, and Mr. A. F. Eden Secretary for the Western Division, consisting of the Dioceses in the Ecclesiastical Province of Rupert's Land and the Civil Province of British Columbia;

That they had before them the report of the Committee on Expenses of the Delegates to the General Synod, and they recommend that the Secretaries be authorized to communicate with the Secretaries of each Diocesan Synod in their respective Divisions (or in cases where there is no Synod with the Bishop of the Diocese), and request them to furnish a certified return of the expenses of each Delegate, and the number of days he actually attended the sittings of the Synod.

The Committee further recommend:

That so soon as a return can be obtained from the Secretary of the General Synod, showing the total cost of printing and any other incidental expenses, the same, together with the travelling expenses of the Delegates proper to be allowed, be apportioned among the respective Dioceses on the basis already recommended by the Committee on Expenses and adopted by the Synod; and

That the Finance Committee be authorized to notify the Treasurer of each Diocese of the amount so apportioned to each Diocese, and request them to remit the said amounts within one month of the date of such notification, to the Treasurer of the General Synod, who shall at once send to the Diocesan Treasurers the amount to which each Diocese is entitled for the travelling expenses of its delegates.

All which is respectfully submitted.

G. W. ALLAN,
Chairman.

(H)

The Clergy will kindly announce this letter to their congregations thus :—I am desired by the Bishop of the Diocese, acting in unison with the Bishops of the Church of England in the Dominion of Canada, in General Synod, to read to you the following Pastoral letter, to which they have attached their signatures :

PASTORAL LETTER.

TO BE READ IN THE CHURCHES BY DIRECTION OF THE HOUSE OF BISHOPS OF THE CHURCH OF ENGLAND IN CANADA.

To the Faithful in Christ Jesus, Members of the Church of England in Canada, Greeting :

CONSOLIDATION.

Your Chief Pastors hasten to make you partakers of their joy in the Consolidation of our Church, now happily completed.

Hitherto some of our Dioceses have had the opportunity of acting together in their Ecclesiastical Provinces of Canada and Rupert's Land. Others outside these two provinces have been standing alone, unable, by reason of their isolation, to receive or to impart that additional life and strength and energy which are found in union.

Now, from East to West—from the Atlantic to the Pacific—all are united in the General Synod, which, through the good hand of our God upon us, has been constituted with the hearty good will of all. In it and through it, all our Dioceses are so bound together that they can "take sweet counsel together" and speak with one voice.

Some thirty years ago the Civil Provinces of our country, so feeble in their isolation, were consolidated under the one Government of the Dominion of Canada. The results of that union are familiar to us all. They foreshadow the advantages which we may look for from the union of all our Dioceses under the General Synod.

FUNDAMENTAL PRINCIPLES.

The life and rights and powers of our Dioceses will be just what they have been hitherto, except that a deeper meaning and fresh energy will be infused into them. For it is distinctly laid down as a fundamental principle that,

"The General Synod shall not take away from, or interfere with, any rights, powers, or jurisdiction of any Diocesan Synod within its own territorial limits, as now held or exercised by such Synod."

Another fundamental principle is that the General Synod brings with it no change in the existing system of Provincial Synods. The retention or the abolition of the Provincial Synods is left to each Province and the Dioceses therein.

SOLEMN DECLARATION.

The first act of the General Synod was to set forth the position of the Church of England in Canada, in the one Holy Catholic and Apostolic Church; the foundations of her faith, her worship, and her discipline, and her determination to maintain and transmit the same unimpaired. We repeat this Solemn Declaration to you to-day, and desire you to store it up in your hearts and minds:—

In the name of the Father, and of the Son, and of the Holy Ghost, Amen. We, the Bishops, together with the Delegates from the Clergy and Laity of the Church of England in the Dominion of Canada, now assembled in the first General Synod, hereby make the following Solemn Declaration:

We delare this Church to be, and desire that it shall continue, in full communion with the Church of England throughout the world, as an integral portion of the One Body of Christ composed of Churches which, united under the One Divine Head and in the fellowship of the One Holy Catholic and Apostolic Church, hold the One Faith revealed in Holy Writ, and defined in the Creeds as maintained by the undivided primitive Church in the undisputed Œcumenical Councils; receive the same Canonical Scriptures of the Old and New Testaments, as containing all things necessary to salvation; teach the same Word of God; partake of the same Divinely ordained Sacraments, through the ministry of the same Apostolic Orders, and worship One God and Father through the same Lord Jesus Christ, by the same Holy and Divine Spirit Who is given to them that believe to guide them into all truth. And we are determined by the help of God to hold and maintain the Doctrine, Sacraments, and Discipline of Christ as the Lord hath commanded in His Holy Word, and as the Church of England hath received and set forth the same in "The Book of Common "Prayer and Administration of the Sacraments and other Rites "and Ceremonies of the Church, according to the use of the Church "of England; together with the Psalter or Psalms of David, "pointed as they are to be sung or said in Churches; and the "Form and Manner of Making, Ordaining, and Consecrating of "Bishops, Priests, and Deacons;" and in the Thirty-Nine Articles of Religion; and to transmit the same unimpaired to our posterity.

DEFINITE TEACHING.

The way to maintain and hand on the Gospel of the Kingdom of God, is to teach its truths fully, definitely, clearly. All classes, educated and uneducated alike, have suffered in the past and are suffering still, because there is a lack of definiteness, accuracy, and depth in the teaching afforded to them.

The lessons of the Catechism and the Prayer Book are not vague and misty. They are clear and positive, like the facts with which they are concerned. Let all, both Clergy and Laity, see to it that these lessons are no mere sound of words.

The History of the Church of God in all its dispensations, and especially in the Christian era, ought to be familiar. The first planting, the growth, and the continuity through the centuries, of England's branch of the Holy Catholic Church should be presented in frequent lectures everywhere.

RELIGIOUS EDUCATION.

It is a great encouragement to be assured that there are indications of growing dissatisfaction in the community with the absence of religious instruction from our public schools.

The General Synod has put on record its judgment that "Religious teaching in our public schools is absolutely necessary in order to fulfil the true purpose of education and to conserve the highest interests of the nation at large." We urge all who are willing to be guided by us to use their influence to bring the education and training of the young into a true and close connection with the religion of our Lord and Saviour Jesus Christ.

Until this is effected, parents, sponsors, and pastors should be unceasing and persistent in their efforts to teach the young all that a Christian ought to know and believe to his soul's health.

Sunday Schools, Bible Classes, Lectures, and Public Catechizing in our churches may be made effective means of imparting religious instruction. Nothing, however, can be accomplished in any of these ways, either by the clergy or their lay-helpers, without intelligent, painstaking, systematic, and persistent efforts.

The period of preparation for Confirmation is of inestimable value. The serious thoughts to which our young people are open, in anticipation of their Confirmation and admission to Holy Communion, and their desire to learn what their position and privileges and duties as Christians are, afford to their parents and clergy an opportunity which is singular in its advantages.

Instruction, however, is not everything. The training of mind, heart, and soul, the formation of sound religious habits, the establishment of spiritual character in every one of our young

people, these demand the combined unceasing influence of home life and school life, of parents, pastors, and teachers, of kindly lessons and worthy examples.

It is not right that any part of the child's life should be separate from religion, its influence and its lessons.

We repeat it, so long as there continues in the schools of our country the grievous severance of education from religion, parents, pastors, and sponsors must put forth special efforts in every way open to them, so that their children may be virtuously brought up to lead a godly and a Christian life.

CANDIDATES FOR HOLY ORDERS.

Next to the religious training and instruction of the young is the selection and the education of suitable men for the work of the ministry.

Our universities and theological schools are doing excellent work, notwithstanding the hindrances which beset them, through inadequate endowments and insufficient support.

One fact, however, which will call forth at once your sympathy and your co-operation, weighs heavily on our hearts. Very few of the sons of our wealthier families offer themselves for the sacred ministry. They are drawn away by the bright prospects of wealth and advancement afforded by the secular enterprises which abound in our young and growing country.

But this is not all. They are repelled from the highest and noblest vocation in life by the unworthy views of the Christian ministry, which are frequently expressed in their hearing, even in Christian homes. Some shrink from the indignities to which not a few of our clergy are subjected by reason of their poverty. You are certainly able to help us in this matter.

We call upon you, then, most earnestly and affectionately to see to it that your children never hear in your homes anything which can lead them to think lightly or unworthily of the calling of a minister of Jesus Christ.

AN UNWORLDLY CHURCH AND CLERGY.

Take care, too, that you are doing all in your power to provide a maintenance, not for your own clergyman only, but for all the ministers of the Church in your Diocese and in the mission field.

It were well for you and your children to understand that "An unworldly church, an unworldly clergy, means not a poor church, a poverty stricken clergy. A poor, unprovided, depen-

dent clergy is scarcely able to be an unworldly one, and accordingly cannot betoken an unworldly laity. A laity which breaks the bread of its ministers into smaller and smaller fragments, and has none of the divine power to multiply, works no miracle and has no honor."

"Unworldiness is not emptiness of garners, but the right and noble use of garners filled by God. An unworldly clergy is not a clergy without a world, but one which knows the world, and uses and teaches man how to use the world for God, until it brings at last the whole world home to God."

MISSIONARY WORK.

The Church exists for the purpose of bringing all men into union with God, through Jesus Christ, and teaching them to know and love and serve Him with their whole being. The more closely and completely she is one in every land, the greater will be her power and efficiency to accomplish this far-reaching object of her existence.

Accordingly we look for extended and more effective missionary effort as one of the brightest and best results of the Consolidation of the Church of England in Canada. The field, which the General Synod opens up for direct and promising labor, is bright and hopeful beyond the reach of man's imaginings. It stretches across this great continent from shore to shore. Millions in the near future will plant their homes over its plains. The Lord, Who died for all, hath laid it on us in His Church that these homes should, from their first establishment, be Christian.

Beyond the Pacific Ocean there are millions of heathen who have been brought by rapid steamships within our reach. They are accessible to us, and our Church can now act upon them and among them with combined force and energy. Besides these, there is a multitude of heathen Indians in the North-West of this Dominion, who have yet to be brought into the congregation of Christ's flock. There is also a large company of Christian Indians, whose spiritual training has already been undertaken by our Church.

We do affectionately ask you all to realize your opportunities and to rise up and meet them—not by one effort—but by persistent loving efforts from day to day, offering freely your sons and your daughters and your gifts of wealth for your Church's work.

It rests upon us all together, and upon each one individually, to do all that in us lies, so that "Christ may see of the travail of His soul and be satisfied."

ORGANIC UNION.

Many Christian bodies, separated from us, are working by our side, some in advance of us, both in the foreign field and in the Dominion. We yearn for union with them.

The General Synod has set forth the position which the Church of England occupies in her desire to recover and restore, among all Christian bodies, that organic unity which Christ prayed might ever distinguish His Church. The language adopted by the General Synod is as follows :

We desire hereby to make it known that we adopt and set forth, as forming a basis for negotiation with any bodies of our separated Christian brethren, with a view to union, the following articles agreed upon by the Lambeth Conference, held in London in the year of our Lord, 1888, viz :

(*a*) The Holy Scriptures of the Old and New Testaments as "containing all things necessary to salvation," and as being the rule and ultimate standard of faith.

(*b*) The Apostles' Creed as the Baptismal Symbol, and the Nicene Creed as the sufficient statement of the Christian faith.

(*c*) The two Sacraments ordained by Christ Himself, Baptism and the Supper of the Lord, ministered with unfailing use of Christ's words of Institution and of the elements ordained by Him.

(*d*) The Historic Episcopate, locally adapted in the methods of its administration to the varying needs of the nations and peoples called of God into the Unity of His Church.

THE LORD'S DAY.

Foremost among the blessings of our heritage, as Churchmen, is our Sunday. As a day of rest, of worship, and of religious teaching, it has been generally observed and fairly appreciated among us. Of late years, however, a growing laxity, which threatens to impair its sacred character, has been observed. This tendency cannot be too strenuously withstood. The "Lord's Day" has brought priceless blessings to England and her colonies. We exhort you, brethren, to guard with a jealous eye and resolved spirit those precious privileges of rest, of worship, and of religious instruction, which all invasions of the Sunday are certain to diminish.

The larger obligations laid upon us at this time in the wider field opened by the Consolidation of our Church are bound up with our joy. We invite you to share the joy—which is yours as much as ours—and we bid you face with a good courage and firm

resolve the claims of our new position, co-extensive with the Dominion of Canada.

Brethren, we commend you to God and the word of His grace, which is able to build you up.

The grace of our Lord Jesus Christ be with you all.

R. RUPERT'S LAND,
J. T. ONTARIO,
W. B. MONTREAL,
ARTHUR TORONTO,
A. W. NEW WESTMINSTER,
H. T. FREDERICTON,
E. ALGOMA,
MAURICE S. HURON,
RICHARD ATHABASCA,
CHARLES NIAGARA,
CYPRIAN SASKATCHEWAN AND CALGARY,
F. NOVA SCOTIA,
A. H. QUEBEC,
W. J. QU'APPELLEN.
W. W. COLUMBIA.

September, A.D. 1893.

(I)

IN THE NAME OF GOD. AMEN.

To all the Metropolitan and other Bishops, to all Priests and Deacons, and to all the Faithful in Christ throughout the world who are in communion with the See of Canterbury, Greeting :

WHEREAS, a General Synod of the Church of England in Canada was duly summoned by the Most Reverend the Bishop of Ontario, Metropolitan of Canada, which Synod met in the City of Toronto, in St. Alban's Cathedral, on September 13th in the year of our Lord Eighteen hundred and ninety-three, there being present the Most Reverend the Metropolitan of Canada, the Most Reverend the Metropolitan of Rupert's Land, the Right Reverend the Bishops of Toronto, New Westminster, Fredericton, Algoma, Huron, Athabasca, Niagara, Saskatchewan and Calgary, Nova Scotia, Quebec, Columbia, and Qu'Appelle, together with delegates from the clergy and laity from their several dioceses, and also clerical and lay delegates representing the Dioceses of Montreal, Moosonee, and Mackenzie River, the Bishops of which were unable to be present ; it seems good and necessary that the fact should be made known, together with the declaration of Faith upon which the Synod bases its organization.

It is, therefore, by these presents made known unto all men that the Consolidation of the Church throughout British North America was consummated, and the following Solemn Declaration unanimously adopted by the said General Synod for its guidance in its deliberations upon all matters affecting the honour of God and the welfare of His Church :—

Solemn Declaration.

In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

We, the Bishops, together with the Delegates from the Clergy and Laity of the Church of England in the Dominion of Canada, now assembled in the first General Synod, hereby make the following Solemn Declaration :

We declare this Church to be, and desire that it shall continue, in full communion with the Church of England throughout the world, as an integral portion of the One Body of Christ composed of Churches which, united under the One Divine Head and in the fellowship of the One Holy Catholic and Apostolic Church, hold the One Faith revealed in Holy Writ, and defined in the Creeds ;

maintained by the undivided Primitive Church in the undisputed Œcumenical Councils; receive the same Canonical Scriptures of the Old and New Testaments, as containing all things necessary to salvation; teach the same Word of God; partake of the same Divinely ordained Sacraments, through the ministry of the same Apostolic Orders, and worship One God and Father through the same Lord Jesus Christ, by the same Holy and Divine Spirit Who is given to them that believe to guide them into all truth. And we are determined by the help of God to hold and maintain the Doctrine, Sacraments, and Discipline of Christ as the Lord hath commanded in His Holy Word, and as the Church of England hath received and set forth the same in "The Book of Com-"mon Prayer and Administration of the Sacraments and other "Rites and Ceremonies of the Church, according to the use of the "Church of England; together with the Psalter or Psalms of "David, pointed as they are to be sung or said in Churches; and "the Form and Manner of Making, Ordaining, and Consecrating "of Bishops, Priests, and Deacons;" and in the Thirty-nine Articles of Religion; and to transmit the same unimpaired to our posterity.

It is further made known to all men that in accordance with section three of the Basis of Constitution adopted, the following resolutions were passed by the Upper House of the General Synod:—

> "*Resolved*, That the Most Reverend the Metropolitan of Rupert's Land be elected Primate;" and
>
> "*Resolved*, the Lower House concurring, That this Synod directs that the Metropolitan of each Province now in existence, or hereafter created, shall be designated Archbishop of his See as well as Metropolitan of his Province."

The concurrence of the Lower House in the next preceding resolution was duly signified in a message from the Very Reverend the Prolocutor to the Most Reverend the Primate.

In witness of all which, We, the Archbishop of Rupert's Land, and Primate of All Canada, have affixed our signature this ninth day of November, in the year of our Lord One thousand eight hundred and ninety-three.

R. RUPERT'S LAND.

ERRATA.

Page 23, line 24, *for* jurisdiction *read* jurisdiction.
23, 29, 36, 41, *for* Thornloe *read* Thorneloe.
24, line 1, *for* Eccleastical *read* Ecclesiastical.
27, line 31 at the end, *erase* re-.
29, lines 3 and 41, *for* Gray *read* Grey.
29, line 8, *for* Aralideacon *read* Archdeacon.
29, 30, *for* Cundell *read* Cundall.
29, 30, 36, 37, 38, 40, 42, *for* Bayley *read* Bayly.
30, line 16, *after* Dean Grisdale *insert* (convener); *after* Canon Body *erase* (convener).
30, line 24, *for* Calgarry *read* Calgary.
32, line 9, *for* M *read* H.
33, line 14 near the end, *before* rules of order *insert* order of proceedings and.
40, line 10, *for* Appendix F *read* Appendix E.
48, line 27, *for* requests *read* request.
55, lines 19 and 20, *erase* Confirmed. JAS. CARMICHAEL, *Prolocutor*.
63, line 12, *for* Dioceson *read* Diocesan.
63, line 18, *for* other *read* order.
70, line 23, *for* hrist *read* Christ.
74, line 3, *for* Præger *read* Praeger.
75, line 34, *for* circumstance *read* circumstances.
89, line 17, *for* delare *read* declare.
95, last line at the end, *insert* as.

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COLLECT *for use on the Festival of* ST. JOHN THE BAPTIST, A.D. 1897, *by order of the Upper House of the General Synod of the Church of England in Canada.*

O GOD, the high and mighty Ruler of the universe, who hast made of one blood all nations to dwell on the face of the whole earth; We render unto Thee most hearty thanks for the discovery as at this time of the Continent of America, entreating Thy blessing upon the homes of all the peoples for whom Thou hast of Thy bounteous goodness provided; through Jesus Christ our Lord. *Amen.*